**Recipient Committee** CALIFORNIA Campaign Statement **FORM** Cover Page RECEIVED 5 of\_ Date of election if applicable: OCT 29 2024 Statement covers period For Official Use Only (Month, Day, Year) 01/01/2024 from HERMOSA BEACH CITY CLERK 11/05/2024 10/19/2024 SEE INSTRUCTIONS ON REVERSE through. 2. Type of Statement: 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. ☑ Preelection Statement Quarterly Statement Officeholder, Candidate Controlled Committee Primarily Formed Bailot Measure ☐ Semi-annual Statement ☐ Special Odd-Year Report Committee O State Candidate Election Committee ☐ Termination Statement O Controlled O Recall O Sponsored (Also file a Form 410 Termination) (Also Complete Part 5) (Also Complete Part 6) Amendment (Explain below) General Purpose Committee Primarily Formed Candidate/ O Sponsored Officeholder Committee Small Contributor Committee (Also Complete Part 7) Political Party/Central Committee I.D. NUMBER Treasurer(s) 3. Committee Information 1471569 NAME OF TREASURER COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) **Fric Oakes** Hermosa Forward MAILING ADDRESS ZIP CODE AREA CODE/PHONE STATE STREET ADDRESS (NO P.O. BOX) 90254 CA Hermosa Beach NAME OF ASSISTANT TREASURER, IF ANY AREA CODE/PHONE ZIP CODE STATE CITY CA 90254 Hermosa Beach MAILING ADDRESS MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX ZIP CODE AREA CODE/PHONE CITY AREA CODE/PHONE STATE ZIP CODE CITY 90254 CA Hermosa Beach OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor Executed on. Signature of Controlling Officeholder, Candidate, State Measure Proponent Executed on Signature of Controlling Officeholder, Candidate, State Measure Proponent Executed on -FPPC Form 450 (Jan/2016)

FPPC Form 450 (Jan/2016)

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COVER PAGE

## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

|         |                                  | SUMMARY PAGE   |
|---------|----------------------------------|----------------|
| Staten  | nent covers period<br>01/01/2024 | CALIFORNIA 460 |
| through | 10/19/2024                       | Page of 5      |
|         |                                  | I.D. NUMBER    |
|         |                                  | 1 1471569      |

| Hermosa Forward                                    |    |                                                      |                                                |                                                                                                                                                                                                                                    |                                                                                        | 1471569                                                                                   |
|----------------------------------------------------|----|------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Contributions Received                             |    | COLUMN A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) |                                                | Column B<br>CALENDÁR YEAR<br>TOTAL TO DATE                                                                                                                                                                                         | Running in Both th                                                                     | mary for Candidates<br>e State Primary and                                                |
| 1. Monetary Contributions                          | \$ | 3600.00<br>4000.00<br>7600.00<br>.00<br>7600.00      | \$<br>\$                                       | 3600.00<br>4000.00<br>7600.00<br>.00<br>7600.00                                                                                                                                                                                    | 20. Contributions Received \$                                                          | 7/1 to Date \$\$                                                                          |
| Expenditures Made  6. Payments Made                | \$ | .00<br>767.73<br>.00<br>.00                          | \$                                             | 767.73<br>.00<br>767.73<br>.00<br>.00<br>767.73                                                                                                                                                                                    | Expenditure Limit S Candidates  22. Cumulating Subject to  Date of Election (mm/dd/yy) | Summary for State  ve Expenditures Made*  Voluntary Expenditure Limit)  Total to Date  \$ |
| Current Cash Statement  12. Beginning Cash Balance |    | 7600.00<br>.00<br>767.73<br>6832.27                  | ad<br>At<br>am<br>of<br>am<br>be<br>she<br>pre | calculate Column B, d amounts in Column o the corresponding nounts from Column B your last report. Some nounts in Column A may negative figures that ould be subtracted from evious period amounts. If s is the first report being | *Amounts in this section reported in Column B.                                         | \$may be different from amounts                                                           |
| 17. LOAN GUARANTEES RECEIVED                       | \$ | .00                                                  | on                                             | d for this calendar year,<br>ly carry over the amounts<br>m Lines 2, 7, and 9 (If<br>y).                                                                                                                                           | FPPC Advice: adv                                                                       | FPPC Form 460 (Jan/2016<br>lice@fppc.ca.gov (866/275-3772<br>www.fppc.ca.go               |

| Schedule A<br>Monetary Contributions Received |                                                                                                |                                           | ts may be rounded                                                                                   |                                    |                                              | SCHEDULE A     |                                          |
|-----------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------|----------------|------------------------------------------|
|                                               |                                                                                                | to                                        | whole dollars.                                                                                      | Statement covers period 01/01/2024 |                                              | CALIFORNIA 460 |                                          |
| ARR INIOTRI IOTION                            | NO ON DEVEDOE                                                                                  |                                           |                                                                                                     | through10/1                        | 9/2024                                       | Page           | 3of5                                     |
| SEE INSTRUCTION                               | NS ON REVERSE                                                                                  |                                           |                                                                                                     |                                    |                                              | I.D. NU        | IMBER                                    |
| Hermosa F                                     | orward                                                                                         |                                           |                                                                                                     |                                    |                                              | 14715          | 569                                      |
| DATE<br>RECEIVED                              | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR            | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 09/26/2024                                    | Eric Oakes Hermosa Beach, CA 90254                                                             | ZIND<br>COM<br>OTH<br>PTY<br>SCC          | JPL                                                                                                 | 100.00                             | 100.00                                       |                |                                          |
| 10/08/2024                                    | Justin Massey<br>Hermosa Beach, CA 90254                                                       | Z IND<br>  COM<br>  OTH<br>  PTY<br>  SCC | Attorney<br>Miller and Axline                                                                       | 1000.00                            | 1000.00                                      |                |                                          |
| 10/17/2024                                    | Hermosa Beach Management Association Hermosa Beach, CA 90254.                                  | DIND COM ZOTH PTY SCC                     |                                                                                                     | 2500.00                            | 2500                                         | .00            |                                          |
|                                               |                                                                                                | OTH SCC                                   |                                                                                                     |                                    |                                              |                |                                          |
|                                               |                                                                                                | IND<br>  COM<br>  OTH<br>  PTY<br>  SCC   |                                                                                                     |                                    |                                              |                |                                          |
|                                               |                                                                                                |                                           | SUBTOTAL \$                                                                                         | 3600.00                            | Y (40 %)                                     | `• .'          |                                          |
| Schedule /                                    | A Summary                                                                                      |                                           |                                                                                                     |                                    | ·Cor                                         | tributor (     | Codes                                    |
| 1. Amount re                                  | ceived this period – itemized monetary contributions.  I Schedule A subtotals.)                | 3600.00                                   |                                                                                                     |                                    | uel<br>vient Committee<br>r than PTY or SCC) |                |                                          |
| •                                             | ceived this period - unitemized monetary contribution                                          | .00.                                      |                                                                                                     | - Other                            | (e.g., business entity)                      |                |                                          |
| 3. Total mone                                 | etary contributions received this period.<br>In and 2. Enter here and on the Summary Page, Col | 3600.00                                   | PTY - Political Party SCC - Small Contributor Committee                                             |                                    |                                              |                |                                          |
| LUAR FILIES                                   | , i and a line field and on the duminion, i ago, our                                           |                                           |                                                                                                     |                                    |                                              |                | DO F 450 (1 land 6)                      |

| Schedule B – Part 1<br>Loans Received                                                                                                 | Amo                                                                                        | Statement cove                                            | -                                 | california 460 form                    |                            |                                     |                                                                           |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------|----------------------------------------|----------------------------|-------------------------------------|---------------------------------------------------------------------------|----------------------------------------|
|                                                                                                                                       |                                                                                            |                                                           |                                   |                                        | through 10/1               | 9/2024                              | Page4                                                                     | of5                                    |
| SEE INSTRUCTIONS ON REVERSE                                                                                                           |                                                                                            |                                                           |                                   |                                        |                            |                                     | I.D. NUMBER                                                               |                                        |
| NAME OF FILER                                                                                                                         |                                                                                            |                                                           |                                   |                                        |                            | ,                                   | 1471569                                                                   |                                        |
| Hermosa Forward                                                                                                                       |                                                                                            |                                                           | (b)                               | (c)                                    | (d)                        | (0)                                 | (1)                                                                       | (g)                                    |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER LD. NUMBER)                                                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | AMOUNT<br>RECEIVED THIS<br>PERIOD | AMOUNT PAI<br>OR FORGIVE<br>THIS PERIO | N. CLOSE OF THIS           | PAID THIS<br>PERIOD                 | ORIGINAL<br>AMOUNT OF<br>LOAN                                             | CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| Justin Massey                                                                                                                         | Attorney<br>Miller and Axline                                                              | -                                                         |                                   | PAID \$0.00                            | -                          | O %                                 | <u>\$ 4000.00</u>                                                         | SPER ELECTION**                        |
| Hermosa Beach, CA 90254                                                                                                               |                                                                                            | \$ 0.00                                                   | s_4000.00                         | FORGIVEN                               | 1                          | ş <u> </u>                          | 10/08/24<br>DATE INCURRED                                                 | \$                                     |
| TO IND COM OTH PTY SCC                                                                                                                |                                                                                            |                                                           |                                   | PAID                                   | _ \$                       |                                     | \$                                                                        | CALENDAR YEAR                          |
|                                                                                                                                       |                                                                                            | \$                                                        | s                                 | FORGIVEN                               | DATE DUE                   | \$                                  | DATE INCURRED                                                             | PER ELECTION**                         |
| TO IND COM OTH PTY SCC                                                                                                                |                                                                                            |                                                           |                                   | PAID  FORGIVEN                         | s                          | RATE                                | \$                                                                        | SPER ELECTION **                       |
| †□IND □ COM □ OTH □ PTY □ SCC                                                                                                         |                                                                                            | ļ                                                         | \ <u> </u>                        | · s                                    | DATE DUE                   | \$                                  | DATE INCURRED                                                             | ·                                      |
|                                                                                                                                       |                                                                                            | SUBTOTALS                                                 | \$ 4000.00                        | \$ 0.0                                 | 00 \$ 4000.00              |                                     | D  ·                                                                      |                                        |
|                                                                                                                                       |                                                                                            |                                                           |                                   |                                        |                            | (Enter (e) on<br>Schedule E, Line : | 3)                                                                        |                                        |
| Schedule B Summary                                                                                                                    |                                                                                            |                                                           |                                   | \$ _                                   | 4000.00                    |                                     |                                                                           |                                        |
| Loans received this period  (Total Column (b) plus unitemized loa                                                                     | ns of less than \$100.)                                                                    |                                                           | •                                 |                                        |                            | ٠                                   | †Contributor Code                                                         | s                                      |
| <ol> <li>Loans paid or forgiven this period (Total Column (c) plus loans under \$1 (Include loans paid by a third party th</li> </ol> | at are also itemized on Scho                                                               | edule A.)                                                 |                                   |                                        | 4000.00                    | -                                   | COM - Recipient<br>(other than<br>OTH - Other (e.g.<br>PTY - Political Pa | n PTY or SCC)<br>., business entity)   |
| Net change this period. (Subtract Li     Enter the net here and on the Summi                                                          | ary Page, Column A, Line 2.                                                                |                                                           | ••••••••                          | ITime! Ψ                               | (May be a negative number) | - (                                 | EDPC E                                                                    | orm 460 (Jan/2016                      |
| *Amounts forgiven or paid by another party also                                                                                       | must be reported on Schedule A.                                                            |                                                           |                                   |                                        |                            | FPPC Advice:                        | errc ro<br>advice@fppc.ca.g                                               | ov (866/275-3772)                      |

\*\* If required.

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SCHEDULE B - PART 1

|                                                                                                                      |                                                          |                                         |                             | SCHEDULE E     |                                                               |              |             |  |  |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------|-----------------------------|----------------|---------------------------------------------------------------|--------------|-------------|--|--|
| Schedule E                                                                                                           | Amounts may be rounded to whole dollars.                 |                                         |                             |                | Statement covers period CALIFO                                |              |             |  |  |
| Payments Made                                                                                                        |                                                          |                                         |                             | from           | 01/01/2024                                                    | . FO         | ORNIA 460   |  |  |
| SEE INSTRUCTIONS ON REVERSE                                                                                          |                                                          |                                         |                             | through        | 10/19/2024                                                    | Page         | 5 of 5      |  |  |
| NAME OF FILER                                                                                                        |                                                          | *************************************** |                             |                |                                                               | I.D. NUM     | BER         |  |  |
| Hermosa Forward                                                                                                      |                                                          |                                         |                             |                |                                                               | 147156       | 9           |  |  |
| CODES: If one of the following codes accurately describe  CMP campaign paraphernalia/misc.  CNS campaign consultants | s the payment, you<br>MBR member com<br>MTG meetings and | munications                             |                             | RAD radio      | ribe the payment.  o airtime and production med contributions | costs        |             |  |  |
| CTB contribution (explain nonmonetary)*                                                                              | OFC office expens                                        | ses                                     |                             |                | SAL campaign workers' salaries                                |              |             |  |  |
| CVC civic donations FIL candidate filing/ballot fees                                                                 | PET petition circu<br>PHO phone banks                    |                                         |                             | TRC can        |                                                               |              |             |  |  |
| FND fundraising events IND independent expenditure supporting/opposing others (explain)*                             | POL polling and s POS postage, deli                      | urvey researd<br>very and mes           | :h<br>ssenger services      | TRS staff      |                                                               |              |             |  |  |
| LEG legal defense                                                                                                    | PRO professional services (legal, accounting)            |                                         |                             | VOT vote       | VOT voter registration                                        |              |             |  |  |
| LIT campeign literature and mailings                                                                                 | PRT print ads                                            |                                         |                             | WEB info       | mation technology costs                                       | (internet, e | -man)       |  |  |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER)                                                   |                                                          | CODE                                    | OR (                        | DESCRIPTION OF | PAYMENT                                                       |              | AMOUNT PAID |  |  |
| U.S. Postal Service                                                                                                  |                                                          | 050                                     |                             |                |                                                               |              | 222.00      |  |  |
| Hermosa Beach, CA 90254                                                                                              |                                                          | OFC                                     |                             |                |                                                               |              | 222.00      |  |  |
| Creative Fish Studios                                                                                                |                                                          |                                         |                             |                |                                                               |              | 500.00      |  |  |
| Hermosa Beach, CA 90254                                                                                              |                                                          | LIT                                     |                             |                |                                                               |              | 500.00      |  |  |
|                                                                                                                      |                                                          |                                         |                             |                |                                                               |              |             |  |  |
|                                                                                                                      |                                                          |                                         |                             |                |                                                               |              |             |  |  |
| * Payments that are contributions or independent expenditures must also be                                           | e summarized on Scho                                     | edule D.                                |                             |                | SU                                                            | BTOTAL S     | B           |  |  |
| Schedule E Summary                                                                                                   |                                                          |                                         |                             |                |                                                               |              |             |  |  |
| 1. Itemized payments made this period. (Include all Schedule                                                         | e E subtotals.)                                          |                                         |                             | ••••           |                                                               | \$           | 722.00      |  |  |
| 2. Unitemized payments made this period of under \$100                                                               |                                                          |                                         |                             |                |                                                               |              | 45.73       |  |  |
| Total interest paid this period on loans. (Enter amount from                                                         |                                                          |                                         |                             |                |                                                               |              | 0.00        |  |  |
| 4. Total payments made this period. (Add Lines 1, 2, and 3.                                                          |                                                          |                                         |                             |                |                                                               |              | 707 70      |  |  |
| 4. Iolai paymonto made uno ponda, (Ada Emico 1, 2, and da                                                            |                                                          |                                         | , . ago, <del>colui</del> i | 4              |                                                               |              |             |  |  |