

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: City of Hermosa Beach
Community Development Department
1315 Valley Drive
Hermosa Beach, CA 90254

County Clerk
County of Los Angeles
P.O. Box 1208
Norwalk, CA 90651

Project Title: Conditional Use Permit Case (CUP) Case No. 20-2 for construction and operation of an unmanned wireless telecommunications facility (Verizon Wireless) at 2629 Manhattan Ave

Project Applicant: Los Angeles SMSA LP DBA Verizon Wireless

Project Location - Specific: 2629 Manhattan Avenue

Project Location - City: Hermosa Beach Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Conditional Use Permit and Precise Development Plan for the construction of two detached condominium units within attached garages.

Name of Public Agency Approving Project: City of Hermosa Beach, Community Development Department

Name of Person or Agency Carrying Out Project: Los Angeles SMSA LP DBA Verizon Wireless

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number: Class 3, Section 15303
 Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project is Categorically Exempt from the California Environmental Quality Act pursuant to Section 15303 (b) because the project pertains to construction of limited number of new, small structures. Specifically, the project is comprised of construction of two condominium units in an urbanized area, totaling no more than six dwelling units.

Lead Agency

Contact Person: Melanie Emas Area Code/Telephone/Extension: (310)318-0241

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

Signature: Melanie Emas Date: 06/15/2021 Title: Assistant Planner

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date received for filing at OPR: _____

THIS NOTICE WAS POSTED

ON June 23 2021

UNTIL July 23 2021

REGISTRAR - RECORDER/COUNTY CLERK



Revised 2011

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by COURTNEY MAFFITT