| Statement of C Recipient Com | | | | 2M Dâte Stamp 56 | CALIF | DESCRIPTION OF A 1841 M IS 185101 | | |
|---------------------------------|--|---|---|---------------------------------------|-------------|-----------------------------------|--|--|
| Statement Type | ☑ Initial ○ Not yet qualified or ② Date qualification threshold met | ☐ Amendment Date qualification threshold met | ▼ Termination – See Part 5 Date of termination | JAN 3 1 2023 HERMOSA BEACH | 10 11 12 0 | For Official Use Only | | |
| | 08 / 01 / 2022 | | 12 / 31 / 2022 | CITY CLERKOIT | | | | |
| 1. Committee In | formation I.D. Number | | 2. Treasurer and | Other Principal Officers | s | | | |
| NAME OF COMMITTEE | | | NAME OF TREASURER | | | | | |
| Kieran Harrington | n for City Council 2022 | | Kieran Harrington STREET ADDRESS (NO R.O. BOX) | | | | | |
| STREET ADDRESS (NO P.O. | acyl | | CITY | STATE | ZIP CODE | AREA CODE/PHONE | | |
| STREET ADDRESS (NO P.O. | . BOA) | | | | 00054 | | | |
| CITY | STATE ZIP C | DDE AREA CODE/PHONE | Hermosa Beach NAME OF ASSISTANT TREASURER | , IF ANY | 90254 | | | |
| Norwalk | CA | 90650 | David Gould | | | | | |
| FULL MAILING ADDRESS (| | 7000 | STREET ADDRESS (NO P.O. BOX) | | Terreta | | | |
| | | | | | | | | |
| E-MAIL ADDRESS (REQUIR | RED) / FAX (OPTIONAL) | | CITY | STATE | ZIP CODE | AREA CODE/PHONE | | |
| CYCLE DESIGNATION | | | Norwalk | CA | 90650 | THE RESIDENCE | | |
| COUNTY OF DOMICILE | JURISDICTION WHERE COM | IMITTEE IS ACTIVE | NAME OF PRINCIPAL OFFICER(S) | | | | | |
| Los Angeles | Hermosa Beac | 1 | | Ingrid Orellana (Assistant Treasurer) | | | | |
| | | | STREET ADDRESS (NO P.O. BOX) | | | | | |
| | | | | STATE | ZIP CODE | AREA CODE/PHONE | | |
| Attach additional i | information on appropriately lab | eled continuation sheets. | CITY | SIAIE | ZIP CODE | AREA CODE/FRONE | | |
| | | | Norwalk | CA | 90650 | | | |
| penalty of perjur | easonable diligence in preparing ry under the laws of the State of the | California that the foregoing is | t of my knowledge the informat s true and correct. | | and complet | e. I certify under | | |
| | | JOHNIONEOFCONIN | orthogon (Constitution of State) | | | | | |
| Executed on | DATE By | SIGNATURE OF CONTR | OLLING OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT | | | | |
| Executed on | Ву | | | | | | | |
| | DATE | SIGNATURE OF CONTR | COLLING OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT | FPP | C Form 410 (August/2018) | | |

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Statement of Organization Recipient Committee

CALIFORNIA 410

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I.D. NUMBER 1452140

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

Kieran Harrington for City Council 2022

2a. Additional Officers / Assistant Treasurers

| a. Additional Officers | 5 / ASSISIANT IN | easurers | | | | | |
|--------------------------|------------------|----------|---------------------------------------|-----------------|-------|----------|-----------------|
| NAME | | | | NAME | | | |
| Nadia Modesto (Assistant | t Treasurer) | | | | | | |
| MAILING ADDRESS | | | | MAILING ADDRESS | | | |
| * | | | | CITY . | STATE | ZIP CODE | AREA CODE/PHONE |
| CITY | STATE | ZIP CODE | AREA CODE/PHONE | CITY | JAIL | 211 0002 | ALCA GODEN HOLL |
| Norwalk | CA | 90650 | | | | 100 | |
| NAME | | | | NAME | | | |
| MAILING ADDRESS | | | | MAILING ADDRESS | | | |
| CITY | STATE | ZIP CODE | AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| NAME | | | | NAME | | | |
| MAILING ADDRESS | - | | | MAILING ADDRESS | | | |
| CITY | STATE | ZIP CODE | AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| NAME | | | | NAME | | | |
| MAILING ADDRESS | | | | MAILING ADDRESS | | 1.0 | |
| CITY | STATE | ZIP CODE | AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| | | | · · · · · · · · · · · · · · · · · · · | | | | |

| Statement of Organization | | | | | | ORNIA 410 |
|--|---|--|---------------------|--------------------|------------|------------------------------|
| Recipient Committee INSTRUCTIONS ON REVERSE | | Page 3 of 4 | | | | |
| COMMITTEE NAME | | | | | .D. NUMBER | |
| Kieran Harrington for City Council 2022 | | | | | 1 | 452140 |
| All committees must list the financial institution where the campaign | bank account is located. | | | | | |
| NAME OF FINANCIAL INSTITUTION | AREA CODE/PHONE | BANK ACCO | BANK ACCOUNT NUMBER | | | |
| California Bank & Trust | | | | | | |
| ADDRESS | CITY | STATE | ZI | PCODE | | |
| 550 S. Hope Street Ste. 100 | Los Angeles | CA | | 90071 | | |
| List the name of each controlling officeholder, candidate, or state district number, if any, and the year of the election. List the political party with which each officeholder or candidate | | | | | | |
| If this committee acts jointly with another controlled committee | e, list the name and identification | number of the oth | er controlle | d committee. | | |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | RAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT ELECTIVE OFFICE SOUGHT OR HELD YEAR OF INCLUDE DISTRICT NUMBER IF APPLICABLE) ELECTION | | | PARTY CHECK ONE | | |
| Kieran Harrington | City Council Member Hern | nosa Beach | 2022 | Nonpartisan X | Partisan | (list political party below) |
| | | | | Nonpartisan | Partisan | (list political party below) |
| Primarily Formed Committee Primarily formed to support or of the Candidate(s) name or measure(s) full title (include ballot no. or le | TTER) CANDIDAT | easures in a single e E(S) OFFICE SOUGHT OR H CLUDE DISTRICT NO., CITY | ELD OR MEASU | RE(S) JURISDICTION | 1 | CHECK ONE |

SUPPORT

SUPPORT

OPPOSE

OPPOSE

Statement of Organization

CALIFORNIA . .

| Recipient Committe | | | | FORM 410 |
|--|--|--|--|--|
| INSTRUCTIONS ON REVERSE | Page 4 of 4 | | | |
| COMMITTEE NAME | I.D. NUMBER | | | |
| Kieran Harrington for C | City Council 2022 | | | 1652160 |
| 4. Type of Committee | (Continued) | | | |
| General Purpose Commit | Not formed to support or o | oppose specific candidates or me | easures in a single election. Check tee STATE Comm | |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY | | | 0.00 | |
| Sponsored Committee | List additional sponsors on an at | achment | | |
| Sponsored committee | List additional sponsors on an at- | definiterit. | | |
| NAME OF SPONSOR | | INDUSTRY GROUP OR | AFFILIATION OF SPONSOR | |
| STREET ADDRESS NO. | AND STREET | CITY | STATE | ZIP CODE AREA CODE/PHONE |
| Small Contributor Commit | tee | | | |
| | Date qualified | eran eran kantologik elektrori volga er faktologik gibi at elektrori eta sente eran eran eran eran eran eran e | The second secon | |
| 5. Termination Require | MANAGER OF A STATE OF | National Control of the Assessment of the State of the St | candidate, officeholder, or proponent cert | tify that all of the following conditions have been met: |
| This committee has c | eased to receive contributions and | make expenditures; | | |
| This committee does | not anticipate receiving contribution | ons or making expenditures in th | ie future; | |

- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.