|                                                                                                                                                                  |                                                                                                                                                               |                                                                                                                              |                   |                   | COVER PAGE                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|----------------------------------------------------------------------|
| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)                                                                       |                                                                                                                                                               |                                                                                                                              | Date Stamp        | CA                | FORM 460                                                             |
| (Government Code Sections 84200-04210.3)                                                                                                                         | Statement covers period from10/23/2022                                                                                                                        | Date of election if applicable:<br>(Month, Day, Year)                                                                        |                   | Pa                | ge1 of8<br>For Official Use Only                                     |
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                      | through12/31/2022                                                                                                                                             | 11/08/2022                                                                                                                   |                   |                   |                                                                      |
| 1. Type of Recipient Committee: All Committees - Co                                                                                                              | mplete Parts 1, 2, 3, and 4.                                                                                                                                  | 2. Type of Statement:                                                                                                        |                   |                   |                                                                      |
| State Candidate Election Committee Recall (Also Complete Parl 5) General Purpose Committee Sponsored Small Contributor Committee                                 | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | ☐ Preelection Statement ☐ Semi-annual Statement ☑ Termination Statement (Also file a Form 410 Term ☐ Amendment (Explain belo |                   | Supplemen         | Statement<br>Id-Year Report<br>ntal Preelection<br>- Attach Form 495 |
| 3 Committee Information                                                                                                                                          | D. NUMBER<br>1452140                                                                                                                                          | Treasurer(s)                                                                                                                 |                   |                   |                                                                      |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Kieran Harrington for City Council 2022                                                                     |                                                                                                                                                               | NAME OF TREASURER Kieran Harrington MAILING ADDRESS                                                                          |                   |                   |                                                                      |
| STREET ADDRESS (NO P.O. BOX)                                                                                                                                     |                                                                                                                                                               | CITY<br>Hermosa Beach                                                                                                        | STATE<br>CA       | ZIP CODE<br>90254 | AREA CODE/PHONE                                                      |
| CITY STATE ZIP CO<br>Norwalk CA 9065                                                                                                                             | 0                                                                                                                                                             | NAME OF ASSISTANT TREASURER<br>David Gould                                                                                   |                   | 70254             |                                                                      |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. E                                                                                                          | OX                                                                                                                                                            | MAILING ADDRESS                                                                                                              |                   |                   |                                                                      |
| CITY STATE ZIP CO                                                                                                                                                | DDE AREA CODE/PHONE                                                                                                                                           | CITY<br>Norwalk                                                                                                              | STATE             | ZIP CODE<br>90650 | AREA CODE/PHONE                                                      |
| OPTIONAL: FAX / E-MAIL ADDRESS                                                                                                                                   |                                                                                                                                                               | OPTIONAL: FAX / E-MAIL ADDRES                                                                                                | ss                |                   |                                                                      |
| 4. Verification  I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California  Executed on | a that the foregoing is true and correct.  By                                                                                                                 | nowledge the information contained herein                                                                                    |                   |                   | true and complete. I certify                                         |
| Executed on                                                                                                                                                      | Ву                                                                                                                                                            | Signature of Controlling Officeholder, Candidate, State                                                                      | Measure Proponent |                   |                                                                      |
| Executed on                                                                                                                                                      | Ву                                                                                                                                                            | Signature of Controlling Officeholder, Candidate, State                                                                      | Measure Proponent |                   | EPPC Form 460 (Jan/2016)                                             |

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### Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART |              |     |     |  |  |  |  |  |
|-------------------|--------------|-----|-----|--|--|--|--|--|
|                   | ORNIA<br>PRM | 4   | 160 |  |  |  |  |  |
| Page _            | 2            | of_ | 8   |  |  |  |  |  |

| Officeholder or Candidate Controlled Comm                                                                                                                            | 6.                                 | Primarily Formed Ballo | ot Measure (                                        | Committee                         | •                          |                                |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|-----------------------------------------------------|-----------------------------------|----------------------------|--------------------------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE                                                                                                                                    |                                    |                        | NAME OF BALLOT MEASURE                              |                                   |                            |                                |                   |
| Kieran Harrington                                                                                                                                                    |                                    |                        |                                                     |                                   |                            |                                |                   |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC                                                                                                                  | CT NUMBER IF APPLICABLE)           |                        | BALLOT NO. OR LETTER                                | JURISDICTIO                       | N                          |                                | SUPPORT OPPOSE    |
|                                                                                                                                                                      | STATE ZIP                          |                        | Identify the controlling off                        | iceholder, can                    | didate, or st              | tate measure                   | proponent, if any |
| Не                                                                                                                                                                   | rmosa Beach CA 90254               |                        | NAME OF OFFICEHOLDER, CAN                           | IDIDATE, OR PRO                   | PONENT                     |                                |                   |
| Related Committees Not Included in this Sta<br>not included in this statement that are controlled by you<br>contributions or make expenditures on behalf of your cal | or are primarily formed to receive |                        | OFFICE SOUGHT OR HELD                               |                                   |                            | DISTRICT NO.                   | IF ANY            |
| COMMITTEE NAME                                                                                                                                                       | I.D. NUMBER                        |                        |                                                     |                                   |                            |                                |                   |
| NAME OF TREASURER                                                                                                                                                    | CONTROLLED COMMITTEE?              | 7.                     | Primarily Formed Can officeholder(s) or candidate(s | didate/Office<br>) for which this | eholder Co<br>committee is | ommittee L<br>s primarily form | ist names of ned. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B                                                                                                                          | OX)                                |                        | NAME OF OFFICEHOLDER OR                             | CANDIDATE                         | OFFICE SOU                 | GHT OR HELD                    | SUPPORT OPPOSE    |
| CITY STATE ZIP O                                                                                                                                                     | CODE AREA CODE/PHONE               |                        | NAME OF OFFICEHOLDER OR                             | CANDIDATE                         | OFFICE SOU                 | GHT OR HELD                    | SUPPORT OPPOSE    |
| COMMITTEE NAME                                                                                                                                                       | I.D. NUMBER                        |                        | NAME OF OFFICEHOLDER OR                             | CANDIDATE                         | OFFICE SOU                 | GHT OR HELD                    | SUPPORT OPPOSE    |
| NAME OF TREASURER                                                                                                                                                    | CONTROLLED COMMITTEE?              |                        | NAME OF OFFICEHOLDER OR                             | CANDIDATE                         | OFFICE SOU                 | GHT OR HELD                    | SUPPORT OPPOSE    |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B                                                                                                                          | OX)                                |                        |                                                     | 30                                |                            |                                |                   |
|                                                                                                                                                                      |                                    |                        |                                                     |                                   |                            |                                |                   |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1452140 Kieran Harrington for City Council 2022 Calendar Year Summary for Candidates Column A Column B CALENDAR YEAR Contributions Received TOTAL THIS PERIOD Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTAL TO DATE General Elections 6,381.17 1. Monetary Contributions ...... Schedule A, Line 3 \$ \_\_\_\_\_ 1/1 through 6/30 7/1 to Date 900.00 0.00 20. Contributions 7,281.17 305.24 SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ \_\_\_\_\_ Received 0.00 0.00 Nonmonetary Contributions ...... Schedule C, Line 3 21. Expenditures Made 5. TOTAL CONTRIBUTIONS RECEIVED ...... Add Lines 3 + 4 \$ \_\_\_\_ 305.24 \$ \_\_\_\_ 7,281.17 **Expenditure Limit Summary for State Expenditures Made** Candidates 7. Loans Made ...... Schedule H, Line 3 0.00 22. Cumulative Expenditures Made\* 7,281.17 (If Subject to Voluntary Expenditure Limit) SUBTOTAL CASH PAYMENTS ...... Add Lines 6+7 \$ 1,156.49 0.00 Total to Date 9. Accrued Expenses (Unpaid Bills) ......Schedule F, Line 3 Date of Election (mm/dd/yy) 10. Nonmonetary Adjustment ...... Schedule C, Line 3 7,281.17 **Current Cash Statement** 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 \$ 851.25 To calculate Column B, add amounts in Column A to the 305.24 13. Cash Receipts ..... Column A, Line 3 above corresponding amounts \*Amounts in this section may be different from amounts 0.00 14. Miscellaneous Increases to Cash ...... Schedule I, Line 4 from Column B of your last reported in Column B. report. Some amounts in 1,156.49 15. Cash Payments ...... Column A, Line 8 above Column A may be negative figures that should be 16. ENDING CASH BALANCE ............ Add Lines 12 + 13 + 14, then subtract Line 15 \$ subtracted from previous period amounts. If this is If this is a termination statement, Line 16 must be zero. the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED ...... Schedule B, Part 2 \$ \_\_\_\_\_ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 900.00 19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above \$

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| Schedule /<br>Monetary  | A<br>Contributions Received                                                                                                                        |                                      | s may be rounded<br>whole dollars.                                                                  | Statement cover                                                           |                                                     | CALIFOR<br>FORI              |                                                   |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------|------------------------------|---------------------------------------------------|
| SEE INSTRUCTIO          | INS ON REVERSE                                                                                                                                     |                                      |                                                                                                     | through12/31/20                                                           |                                                     |                              | 4 of8                                             |
| NAME OF FILER           |                                                                                                                                                    |                                      |                                                                                                     |                                                                           |                                                     | I.D. NUMBE                   | R                                                 |
| Kieran Harri            | ington for City Council 2022                                                                                                                       |                                      |                                                                                                     |                                                                           |                                                     | 1452140                      |                                                   |
| DATE<br>RECEIVED        | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                       | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                         | CUMULATIVE TO D<br>CALENDAR YEA<br>(JAN. 1 - DEC. 3 | AR<br>(1)                    | PER ELECTION<br>TO DATE<br>(IF REQUIRED)          |
| 10/25/2022              | Sean Harrington<br>Lansdale, PA 19446                                                                                                              | XIND<br>COM<br>OTH<br>PTY<br>SCC     | Project Manager<br>Sean Harrington                                                                  | Received through inter<br>Efundraising Connection<br>Sacramento, CA 95816 | mediary:                                            | 5.24                         |                                                   |
| 10/27/2022              | Los Angeles County Firefighters Local 1014 (ID# 742008)  Hermosa Beach, CA 90254                                                                   | □IND  IND  IND  OTH  □PTY  □SCC      |                                                                                                     | 250.00                                                                    | 25                                                  | 0.00                         | -                                                 |
|                         |                                                                                                                                                    | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |                                                                                                     |                                                                           |                                                     |                              |                                                   |
|                         |                                                                                                                                                    | □IND □COM □OTH □PTY □SCC             |                                                                                                     |                                                                           |                                                     |                              |                                                   |
|                         |                                                                                                                                                    | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                                     |                                                                           |                                                     |                              |                                                   |
|                         |                                                                                                                                                    |                                      | SUBTOTAL                                                                                            | \$ 355.24                                                                 |                                                     |                              |                                                   |
| Amount re<br>(Include a | A Summary eceived this period – itemized monetary contributions.  Il Schedule A subtotals.) eceived this period – unitemized monetary contribution |                                      |                                                                                                     |                                                                           | IND -II<br>COM -<br>OTH -<br>PTY -                  | Other (e.g.<br>Political Par | Committee<br>n PTY or SCC)<br>., business entity) |

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305.24

| Schedule B – Part 1<br>Loans Received                                                                                                           | Amo                                                                                        | ounts may be ro<br>to whole dollar            |                                          |                                              | Statement cov          | rers period                            | CALIFORN<br>FORM                                                            | ia 460                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------|----------------------------------------------|------------------------|----------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------|
|                                                                                                                                                 |                                                                                            |                                               |                                          |                                              | through12/3            | 1/2022                                 | Page5                                                                       | of <u>8</u>                                  |
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER                                                                                                       |                                                                                            | -                                             |                                          |                                              |                        |                                        | I.D. NUMBER                                                                 | -                                            |
| Kieran Harrington for City Council 20                                                                                                           | 22                                                                                         |                                               |                                          |                                              |                        |                                        | 1452140                                                                     |                                              |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IFCOMMITTEE, ALSOENTER I.D. NUMBER)                                                           | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PA<br>OR FORGIVE<br>THIS PERIO | EN. CLOSE OF THIS      | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN                                        | (g)<br>CUMULATIVE<br>CONTRIBUTION<br>TO DATE |
| Kieran Harrington                                                                                                                               | General Manager                                                                            |                                               |                                          | PAID                                         |                        |                                        |                                                                             | CALENDAR YEAR                                |
| Hermosa Beach, CA 90254                                                                                                                         | Pacchanal Capital Inc.                                                                     |                                               |                                          | s0_0                                         |                        | 0_00%<br>RATE                          | s <u>900 00</u>                                                             | s 900 00 PERELECTION*                        |
| <sup>†</sup> ☑ IND □ COM □ OTH □ PTY □ SCC                                                                                                      |                                                                                            | s s                                           | s0.00                                    | \$0.0                                        | 12/31/2022<br>DATE DUE | so_o                                   | 08/15/2022<br>DATE INCURRED                                                 | s                                            |
|                                                                                                                                                 |                                                                                            |                                               |                                          | PAID  S FORGIVEN                             | - s                    | %                                      | s                                                                           | SPERELECTION *                               |
| †□ IND □ COM □ OTH □ PTY □ SCC                                                                                                                  | 5                                                                                          | s                                             | s                                        | s                                            | DATE DUE               | s                                      | DATE INCURRED                                                               | \$                                           |
|                                                                                                                                                 |                                                                                            |                                               |                                          | s FORGIVEN                                   | s                      | RATE %                                 | s                                                                           | SS                                           |
| †□ IND □ COM □ OTH □ PTY □ SCC                                                                                                                  |                                                                                            | 5                                             | \$                                       | *                                            | DATE DUE               |                                        | DATE INCURRED                                                               |                                              |
|                                                                                                                                                 |                                                                                            | SUBTOTALS                                     | \$ 0.00                                  | \$ 0.                                        | .00\$ 900.00           | 0.00                                   |                                                                             |                                              |
| Schedule B Summary                                                                                                                              |                                                                                            |                                               |                                          |                                              |                        | (Enter(e) on<br>Schedule E, Line 3)    |                                                                             |                                              |
| Loans received this period                                                                                                                      |                                                                                            |                                               |                                          | \$_                                          | 0.00                   | <u>)</u>                               |                                                                             |                                              |
| (Total Column (b) plus unitemized loa                                                                                                           | ns of less than \$100.)                                                                    |                                               |                                          |                                              |                        | IN                                     | Contributor Codes<br>D – Individual                                         | S                                            |
| <ol> <li>Loans paid or forgiven this period<br/>(Total Column (c) plus loans under \$10<br/>(Include loans paid by a third party the</li> </ol> | 00 paid or forgiven.)                                                                      |                                               |                                          | \$ _                                         | 0.00                   | 0                                      | OM – Recipient C<br>(other than<br>TH – Other (e.g.,<br>TY – Political Part | PTY or SCC), business entity)                |

Enter the net here and on the Summary Page, Column A, Line 2. \*Amounts forgiven or paid by another party also must be reported on Schedule A.

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SCC-Small Contributor Committee

\*\* If required.

# Schedule E

### Amounts may be rounded

| Stateme   | ent covers period | CALIFORNIA 460 |
|-----------|-------------------|----------------|
| from      | 10/23/2022        | FORM TOO       |
| through _ | 12/31/2022        | Page6 of8      |
|           |                   | I.D. NUMBER    |
|           |                   | 1452140        |

| Payments wade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      | to whole dollars. |                                     |              | 10/23/2022                                          | FURI             |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------|-------------------------------------|--------------|-----------------------------------------------------|------------------|-----------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                   |                                     | 46           | 12/31/2022                                          | Page6            | of8                   |
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | W                                    |                   |                                     | through      |                                                     |                  |                       |
| NAME OF FILER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                   |                                     |              |                                                     | I.D. NUMB        | EK                    |
| Kieran Harrington for City Council 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                   |                                     |              |                                                     | 1452140          |                       |
| CODES: If one of the following codes accurately describes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s the payment, yo                    | u may ent         | er the code. Othe                   | rwise, descr | ibe the payment.                                    |                  |                       |
| CMP campaign paraphernalia/misc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MBR membercom                        | munications       |                                     | RAD radi     | o airtime and production                            | costs            |                       |
| CNS campaign consultants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MTG meetings and<br>OFC office expen |                   | es                                  |              | rned contributions<br>paign workers' salaries       |                  |                       |
| CTB contribution (explain nonmonetary)* CVC civic donations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PET petition circu                   |                   |                                     |              | or cable airtime and pro-                           |                  |                       |
| FIL candidate filing/ballot fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PHO phone banks                      |                   |                                     |              | didate travel, lodging, an                          |                  |                       |
| FND fundraising events                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | POL polling and s                    |                   |                                     |              | f/spouse travel, lodging,<br>sfer between committee |                  | candidate/snonsor     |
| IND independent expenditure supporting/opposing others (explain)*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                   | ssenger services<br>al, accounting) |              | er registration                                     | s of the same    | · carinidate/sporisor |
| LEG legal defense  LIT campaign literature and mailings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PRT print ads                        | 00.1.000 (.05     | ,,,                                 |              | rmation technology costs                            | s (internet, e-n | nail)                 |
| NAME AND ADDRESS OF PAYEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                   | 00 00                               | CODIDTION OF | DAVAGNIT                                            |                  | AMOUNT PAID           |
| (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      | CODE              | OR DE                               | SCRIPTION OF | PATIVIENT                                           |                  | AWOONT FAID           |
| Efundraising Connections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | FND               | Credit Card Prod                    | cessing Fee  |                                                     |                  | 5.24                  |
| Sacramento, CA 95816                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                   | Š                                   |              |                                                     |                  |                       |
| Sacramento, di 55010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                   |                                     |              |                                                     | 2                |                       |
| Gould & Orellana, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                    | PRO               |                                     |              |                                                     |                  | 350.00                |
| 12302 Important major                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                   |                                     |              |                                                     |                  |                       |
| Norwalk, CA 90650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                   |                                     |              |                                                     |                  |                       |
| Kat Maurus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | OFC               |                                     |              |                                                     |                  | 711.88                |
| Redondo Beach, CA 90277                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                   |                                     |              |                                                     |                  |                       |
| AND THE RESERVE COMMENTS OF THE PROPERTY OF TH |                                      |                   |                                     |              |                                                     |                  |                       |
| * Payments that are contributions or independent expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | must also be summ                    | arized on S       | chedule D.                          |              | SU                                                  | JBTOTAL\$        | 1,067.12              |
| Cabadula E Summani                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                   |                                     |              |                                                     |                  |                       |
| Schedule E Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | E subtotals )                        |                   |                                     |              |                                                     | s                | 1,156.49              |
| <ol> <li>Itemized payments made this period. (Include all Schedule</li> <li>Unitemized payments made this period of under \$100</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | : E SUDIOIAIS.)                      | •••               | ••••••                              | ••••••       |                                                     | \$               | 0.00                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                   |                                     |              |                                                     |                  |                       |
| <ol> <li>Total interest paid this period on loans. (Enter amount from</li> <li>Total payments made this period. (Add Lines 1, 2, and 3. E</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | i scriedule B, Part                  | he Summe          | ny Page Column /                    | \ Line 6 \   | тс                                                  | TAI \$           | 1,156.49              |
| 4 Total payments made this period. (Add Lines 1, 2, and 3, E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | inter nere and on t                  | HE SUITING        | ry rage, Column                     | T, LINE U.)  | 10                                                  | V                |                       |

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FPPC Form 460 (Jan/2016) FPPC Toii-Free Helpline: 866/ASK-FPPC (866/275-3772) www.fppc.ca.gov

#### Schedule E (Continuation Sheet) **Payments Made**

Amounts may be rounded to whole dollars.

| Stater   | nent covers period | CALIFORNIA 160 |
|----------|--------------------|----------------|
| from     | 10/23/2022         | FORM 400       |
| through_ | 12/31/2022         | Page 7 of8     |
|          |                    | I.D. NUMBER    |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1452140 Kieran Harrington for City Council 2022 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs MBR member communications CMP campaign paraphernalia/misc. RFD returned contributions MTG meetings and appearances CNS campaign consultants SAL campaign workers' salaries OFC office expenses CTB contribution (explain nonmonetary)\* t.v. or cable airtime and production costs PET petition circulating CVC civic donations candidate travel, lodging, and meals TRC phone banks PHO FIL candidate filing/ballot fees TRS staff/spouse travel, lodging, and meals polling and survey research POL FND fundraising events transfer between committees of the same candidate/sponsor TSF postage, delivery and messenger services independent expenditure supporting/opposing others (explain)\* POS IND voter registration professional services (legal, accounting) VOT LEG legal defense WEB information technology costs (internet, e-mail) print ads PRT campaign literature and mailings AMOUNT PAID NAME AND ADDRESS OF PAYEE CODE OR DESCRIPTION OF PAYMENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) 89.37 PRO Gould & Orellana, LLC Norwalk, CA 90650 89.37

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

| Schedule G         |                         |
|--------------------|-------------------------|
| Payments Made by   | an Agent or Independent |
| Contractor (on Beh | alf of This Committee)  |

Amounts may be rounded to whole dollars.

|         |                    | SCHEDULE G     |
|---------|--------------------|----------------|
| State   | ment covers period | CALIFORNIA AGO |
| from    | 10/23/2022         | FORM 400       |
| through | 12/31/2022         | Page8 of8      |
|         |                    | I.D. NUMBER    |

1452140

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Kieran Harrington for City Council 2022

NAME OF AGENT OR INDEPENDENT CONTRACTOR

campaign literature and mailings

Kat Maurus

LIT

| co  | DES: If one of the following codes accurate | y describes the | payment, you may enter the code. | Otherwise | e, describe the payment.                   |
|-----|---------------------------------------------|-----------------|----------------------------------|-----------|--------------------------------------------|
| CMP | campaign paraphernalia/misc.                | MBR             | member communications            | RAD       | radio airtime and production costs         |
|     | campaign consultants                        | MTG             | meetings and appearances         | RFD       | returned contributions                     |
|     | contribution (explain nonmonetary)*         | OFC             | office expenses                  |           | campaign workers' salaries                 |
|     | civic donations                             | PET             | petition circulating             |           | t.v. or cable airtime and production costs |
|     | candidate filing/ballot fees                | PHO             | phone banks                      |           | candidate travel, lodging, and meals       |
|     | fundaciona ovente                           | POL             | polling and survey research      | TRS       | staff/spouse travel, lodging, and meals    |

PRT print ads

FND fundraising events POS postage, delivery and messenger services independent expenditure supporting/opposing others (explain)\* IND PRO professional services (legal, accounting) legal defense

VOT voter registration

TSF transfer between committees of the same candidate/sponsor

WEB information technology costs (internet, e-mail)

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE OF | R | DESCRIPTION OF PAYME | NT | AMOUNT PAID |
|-----------------------------------------------------------------------------|---------|---|----------------------|----|-------------|
| 4Imprint Osh Kosh, WI 54901                                                 | CMP     |   |                      |    | 711.88      |
|                                                                             |         |   |                      |    |             |
|                                                                             |         |   |                      |    |             |
|                                                                             |         |   |                      |    |             |
|                                                                             |         |   |                      |    |             |
|                                                                             |         |   |                      |    |             |

Attach additional information on appropriately labeled continuation sheets.

TOTAL\* \$

711.88

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.