| Recipient Committee<br>Campaign Statement<br>Cover Page  |  |  | E PEINED                         | ALIFORNIA 460                |
|--|--|--|----------------------------------|------------------------------|
|  | Statement covers period from 10/23/2022  | Date of election if applicable:  | JAN 0 4 2023                     | For Official Use Only        |
| SEE INSTRUCTIONS ON REVERSE  | through 12/31/2022   | 11/08/2022   | 937211                           |                              |
| 1. Type of Recipient Committee: All Committees - Com   | aplete Parts 1, 2, 3, and 4.   | 2. Type of Statement:  |                                  |                              |
| State Candidate Election Committee Recall (Nuo Complete Part 5)  General Purpose Committee Sponsored Small Contributor Committee   | rimarity Formed Ballot Measure ornmittee Controlled Sponsored for Compilete Part 8) rimarity Formed Candidate/ fficeholder Committee | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Term Amendment (Explain belo | ☐ Special C<br>nination)         | Statement<br>odd-Year Report |
|  | NUMBER<br>456297   | Treasurer(s)   |                                  |                              |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Saemann for Hermosa Council 2022; Rob   | 20001  | NAME OF TREASURER  James Ebie  MAILING ADDRESS   |                                  |                              |
| STREET ADDRESS (NO P.O. BOX)   |  | CITY   | STATE ZIP CODE                   | AREA CODE/PHONE              |
| CITY STATE ZIP CON Hermosa Beach CA 90254  | 1  | Gardena NAME OF ASSISTANT TREASURER  | CA 90248                         |                              |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  |  | MAILING ADDRESS  |                                  |                              |
| CITY STATE ZIP CON   | DE AREA CODE/PHONE   | CITY   | STATE ZIP CODE                   | AREA CODE/PHONE              |
| OPTIONAL: FAX/E-MAIL ADDRESS   |  | OPTIONAL: FAX / E-MAIL ADDRESS   | <del></del>                      |                              |
| 4. Verification I have used all reasonable diligence in preparing and reviewin certify under penalty of perjury under the laws of the State of 0  Executed on 12/29/2022  Date  Executed on Date  Executed on Date | California that the foregoing is true and of By  | correct.   | - Responsible Officer of Sponsor | es is true and complete. I   |
|  | •  | gnature of Controlling Officeholder, Candidate, State  | a manada stobolistic             |                              |

Signature of Controlling Oldosholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

123456

### Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| FORM 460            |
| Page 2 of 17        |

| Officeholder or Candidate Controlled Committee  |                                     |    | Primarily Formed Ballot Measure Committee |                 |                |                    |                   |
|---|-------------------------------------|----|---|-----------------|----------------|--------------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   | *                                   |    | NAME OF BALLOT MEASURE                    |                 |                |                    |                   |
| Rob Saemann   |                                     |    |   |                 |                |                    |                   |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRI<br>Hermosa Beach City Council  | CT NUMBER IF APPLICABLE)            |    | BALLOT NO. OR LETTER                      | JURISDICTIO     | DN             | 1 -                | SUPPORT<br>OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CIT   | Y STATE ZIP<br>Germosa Be: CA 90254 |    | Identify the controlling office           | holder, candid  | date, or state | measure prop       | onent, if any.    |
| Related Committees Not Included in this State   | amont: List any committees          |    | NAME OF OFFICEHOLDER, CA                  | NDIDATE, OR P   | ROPONENT       |                    |                   |
| not included in this statement that are controlled by you or a<br>contributions or make expenditures on behalf of your candid | re primarily formed to receive      |    | OFFICE SOUGHT OR HELD                     |                 |                | DISTRICT NO.       | IF ANY            |
| COMMITTEE NAME  | I.D. NUMBER                         | 7. | Primarily Formed Cand                     | lidate/Office   | eholder Co     | ommittee <i>Li</i> | st names of       |
| NAME OF TREASURER   | CONTROLLED COMMITTEE?               |    | officeholder(s) or candidate(s)           | CAST WASHINGTON |                |                    |                   |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B   | ox)                                 |    | NAME OF OFFICEHOLDER OR                   | CANDIDATE       | OFFICE SOL     | JGHT OR HELD       | SUPPORT OPPOSE    |
| CITY STATE ZIP CO   |                                     |    | NAME OF OFFICEHOLDER OR                   | CANDIDATE       | OFFICE SOL     | JGHT OR HELD       | ☐ SUPPORT         |
| COMMITTEE NAME  | I.D. NUMBER                         |    | NAME OF OFFICEHOLDER OR                   | CANDIDATE       | OFFICE SOL     | JGHT OR HELD       | SUPPORT OPPOSE    |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B  | CONTROLLED COMMITTEE?  YES NO       |    | NAME OF OFFICEHOLDER OR                   | CANDIDATE       | OFFICE SOL     | JGHT OR HELD       | ☐ SUPPORT         |
| CITY STATE ZIP CO   |                                     |    | Atta                                      | ach continuatio | on sheets if n | ecessary           |                   |

# Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period

| Summary Page                          | from _10/23/2022 | FORM 460     |
|---------------------------------------|------------------|--------------|
| SEE INSTRUCTIONS ON REVERSE           | through          | Page 3 of 17 |
| IAME OF FILER                         |                  | I.D. NUMBER  |
| Saemann for Hermosa Council 2022; Rob |                  | 1456297      |
|                                       |                  |              |

| Contributions Received  1. Monetary Contributions  | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)  \$ \frac{550}{0}  \$ \frac{550}{0}  \$ \frac{550}{0}  \$ \frac{550}{0} | **Example 1.0 Column B CALENDAR YEAR TOTAL TO DATE  **Example 1.0 Column B CALENDAR YEAR TO TOTAL TO DATE  **Example 1.0 Column B CALENDAR YEAR TO TOTAL TO DATE  **Example 1.0 Column B CALENDAR YEAR TO TOTAL TO DATE  **Example 1.0 Column B CALENDAR YEAR TO TOTAL TO DATE  **Example 1.0 Column B CALENDAR YEAR TO TOTAL TO TOTAL TO DATE  **Example 1.0 Column B CALENDAR YEAR TO TOTAL T | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections  1/1 through 6/30 7/1 to Date  20. Contributions Received \$ \$             |
|--|--|--|--|
| Expenditures Made  6. Payments Made Schedule E, Line 4  7. Loans Made Schedule H, Line 3  8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7  9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3  10. Nonmonetary Adjustment Schedule C, Line 3  11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10  | \$\frac{1929}{0}\$ \$\frac{1929}{0}\$ \$\frac{0}{0}\$ \$\frac{0}{1929}\$   | \$ \frac{6550}{0}\$ \$ \frac{6550}{0}\$ \$ \frac{0}{0}\$ \$ \frac{0}{6550}\$ \$ \$ \frac{6550}{0}\$  | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy) |
| Current Cash Statement  12. Beginning Cash Balance Previous Summary Page, Line 16  13. Cash Receipts Column A, Line 3 above  14. Miscellaneous Increases to Cash Schedule I, Line 4  15. Cash Payments Column A, Line 8 above  16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15  If this is a termination statement, Line 16 must be zero.  17. LOAN GUARANTEES RECEIVED Schedule B, Part 2  Cash Equivalents and Outstanding Debts  18. Cash Equivalents Add Line 2 + Line 9 in Column B above | 0  | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).   | *Amounts in this section may be different from amounts reported in Column B.  FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)                    |

| Schedule<br>Monetary        | e A<br>v Contributions Received  |   | nts may be rounded<br>whole dollars.   | Statement cov from 10/23/2022     |  | CALIFORNIA 460      |  |  |
|-----------------------------|--|---|--|-----------------------------------|--|---------------------|--|--|
| SEE INSTRUCTI               | ONS ON REVERSE   |   |  | through12/31/20                   | )22  | Page                | e 4 of                                   |  |
| NAME OF FILER Saemann for   | r Hermosa Council 2022; Rob  |   |  |                                   |  | 1.D. NI<br>14562    | IUMBER<br>297                            |  |
| DATE<br>RECEIVED            | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                        | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | /EAR                | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 12/28/2022                  | Rob Saemann Hermosa Beach CA 90257   | ☑ IND □ COM □ OTH □ PTY □ SCC             | Construction Saemann Construction  | 550                               | 6550   |                     | 6550                                     |  |
|                             |  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                     |  |  |
|                             |  | □ IND □ COM □ OTH □ PTY □ SCC             |  |                                   |  |                     |  |  |
|                             |  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                     |  |  |
|                             |  | □IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC  |  |                                   |  |                     |  |  |
|                             |  |   | SUBTOTAL S   | <b>\$</b> 550                     |  |                     |  |  |
| 1. Amount re<br>(Include al | A Summary eceived this period – itemized monetary contribution all Schedule A subtotals.)    |   | 0  |                                   | IND -<br>COM<br>OTH                            | other)<br>I – Other |  |  |

3. Total monetary contributions received this period.

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SCC – Small Contributor Committee

## Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received |  | to whole t                           | 101101-03.  | Statement cov<br>from <u>10/23/2022</u> | * Factor and Co.                            | FORM 460         |  |  |
|---------------------------------|--|--------------------------------------|---|---|---|------------------|--|--|
|                                 |  |                                      |   | through <u>12/31/20</u>                 | 22  | Page .           | 5 of 17                                  |  |
| Saemann for                     | Hermosa Council 2022; Rob  |                                      |   |   |   | 1.D. NU<br>14562 | JMBER<br>297                             |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE T<br>CALENDAR Y<br>(JAN. 1 - DEC | /EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                 | N/A  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |   |   |   |                  |  |  |
|                                 |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |   |   |   |                  |  |  |
|                                 |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |   |   |   |                  |  |  |
|                                 |  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC        |   |   |   |                  |  |  |
|                                 |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |   |   |   |                  |  |  |
|                                 |  |                                      | SUBTOTAL  | \$                                      |   |                  |  |  |

\*Contributor Codes IND ~ Individual

COM - Recipient Committee

(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party

SCC - Small Contributor Committee

#### Schedule B – Part 1 Loans Received

Amounts may be rounded to whole dollars.

|   | SCHEDOLL D-FART |  |  |  |  |
|---|-----------------|--|--|--|--|
| Statement covers period from 10/23/2022 | california 460  |  |  |  |  |
| through 12/31/2022                      | Page 6 of 17    |  |  |  |  |
|   | I.D. NUMBER     |  |  |  |  |
|   | 1456297         |  |  |  |  |

NAME OF FILER

Saemann for Hermosa Council 2022; Rob

SEE INSTRUCTIONS ON REVERSE

| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | ORIGINAL<br>AMOUNT OF<br>LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
|---|--|---|--|---|---|--|-------------------------------|--------------------------------------|
| N/A   |  |   |  | PAID  \$ FORGIVEN                                 | \$  | %<br>RATE                              | \$                            | \$PER ELECTION**                     |
| †   IND   COM   OTH   PTY   SCC   |  | \$  | \$                                       | \$  | DATE DUE  | \$                                     | DATE INCURRED                 | \$                                   |
|   |  |   |  | \$ FORGIVEN                                       | s   | %<br>RATE                              | \$                            | \$<br>PER ELECTION**                 |
| †   IND   COM   OTH   PTY   SCC   |  | \$  | \$                                       | \$  | DATE DUE  | \$                                     | DATE INCURRED                 | \$                                   |
| +   |  | \$  | \$                                       | \$  FORGIVEN                                      | \$DATE DUE                                      | %<br>RATE                              | \$                            | \$ PER ELECTION**                    |
| TO IND COM OTH PTY SCC  |  |   |  |   | DATE DUE  |  | DATE INCURRED                 |                                      |
|   |  | SUBTOTALS S                                   |  | \$  | \$  | \$                                     |                               |                                      |
|   |  |   |  |   |   | (Enter (e) on Schedu                   | ile E, Line 3)                |                                      |

#### Schedule B Summary

(May be a negative number)

†Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

#### Schedule B – Part 2 Loan Guarantors

Amounts may be rounded to whole dollars.

| Statement covers period from $\frac{10/23/2022}{}$ | CALIFORNIA 460 |  |  |  |  |  |
|--|----------------|--|--|--|--|--|
| through12/31/2022                                  | Page 7 of 17   |  |  |  |  |  |
|  | I.D. NUMBER    |  |  |  |  |  |
|  | 1456297        |  |  |  |  |  |

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Saemann for Hermosa Council 2022; Rob

| FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE* | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | LOAN     | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMULATIVE<br>TO DATE         | BALANCE<br>OUTSTANDING<br>TO DATE |
|--|----------------------|---|----------|-------------------------------------|-------------------------------|-----------------------------------|
| N/A  | □IND<br>□COM<br>□OTH |   | LENDER   |                                     | CALENDAR YEAR                 |                                   |
|  | □PTY<br>□SCC         |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED) |                                   |
|  | □ IND                |   | LENDER   |                                     | CALENDAR YEAR                 |                                   |
|  | □OTH<br>□PTY<br>□SCC |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED) |                                   |
|  | □ IND                |   | LENDER   |                                     | CALENDAR YEAR                 |                                   |
|  | □OTH<br>□PTY<br>□scc | PTY   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED) |                                   |
|  | □IND<br>□COM         |   | LENDER   |                                     | CALENDAR YEAR                 |                                   |
|  | □OTH<br>□PTY<br>□SCC |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED) |                                   |
|  | -                    | -   | SUBTOTAL | \$                                  | Enter on<br>Summary Page,     |                                   |

| Schedule C  |  | Amounts may be rounded to whole dollars. |  |                             |      |                                    |                         | SCHEDULE C                                   |  |  |
|---|--|--|--|-----------------------------|------|------------------------------------|-------------------------|--|--|--|
| Nonmonetary Contributions Received  |  | to whole dollars.                        |  |                             | fron | Statement covers p<br>n 10/23/2022 | period                  | CALIFORNIA 460                               |  |  |
| SEE INSTRUC   | TIONS ON REVERSE   |  |  |                             | thro | ough12/31/2022                     |                         | Page 8                                       | of   |  |
| NAME OF FILE  | R  |  |  |                             |      |                                    |                         | 1.D. NUMB                                    |  |  |
| Saemann fo  | r Hermosa Council 2022; Rob  |  |  |                             |      |                                    |                         | 1456297                                      |  |  |
| DATE<br>RECEIVED  | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE*                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION<br>GOODS OR SER |      | AMOUNT/<br>FAIR MARKET<br>VALUE    | CALEND.                 | TIVE TO<br>TE<br>AR YEAR<br>DEC 31)          | PER ELECTION<br>TO DATE<br>(IF REQUIRED)               |  |
|   | N/A  | □IND □COM □OTH □PTY □SCC                 |  |                             |      |                                    |                         |  |  |  |
|   |  | □IND □COM □OTH □PTY □SCC                 |  |                             |      |                                    |                         |  |  |  |
|   |  | □IND □COM □OTH □PTY □SCC                 |  |                             |      |                                    |                         | 1  |  |  |
|   |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC     |  |                             |      |                                    |                         |  |  |  |
| Attach add  | ditional information on appropriately labeled  | continuation                             | sheets.  | SUBT                        | OTAL | \$                                 |                         |  |  |  |
| <ol> <li>Amount<br/>(Include</li> <li>Amount</li> <li>Total no</li> </ol> | received this period – itemized nonmonetal all Schedule C subtotals.) received this period – unitemized nonmone nmonetary contributions received this periodes 1 and 2. Enter here and on the Summar | tary contribu                            | tions of less than \$100   |                             | \$   |                                    | IND<br>COI<br>OTI<br>PT | other th<br>I – Other (e.<br>I – Political I | nt Committee<br>an PTY or SCC)<br>g., business entity) |  |

| Schedule<br>Summar | e D<br>y of Expenditures  | Amounts may be i            | rounded                      | Statement covers   | s period                          | 11. 300              | SCHEDULE D                               |  |
|--------------------|---|-----------------------------|------------------------------|--------------------|-----------------------------------|----------------------|--|--|
| Supporti           | ing/Opposing Other<br>tes, Measures and Committees  | to whole dolla              | ars.                         | from 10/23/2022    | a periou                          | california 460       |  |  |
|                    | TIONS ON REVERSE  |                             |                              | through 12/31/202  | 2                                 | Page                 | of                                       |  |
| NAME OF FILE       |   | 21.                         |                              |                    |                                   | 1.D. NUME<br>1456297 |  |  |
| DATE               | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT             | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIV<br>CALENDA<br>(JAN. 1 - | AR YEAR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                    | N/A   | Monetary Contribution       |                              |                    |                                   |                      |  |  |
|                    |   | Nonmonetary Contribution    |                              |                    |                                   |                      |  |  |
|                    | Support Dppose  | Independent Expenditure     |                              |                    |                                   |                      |  |  |
|                    |   | Monetary Contribution       |                              |                    |                                   |                      |  |  |
|                    |   | Nonmonetary<br>Contribution |                              |                    |                                   |                      |  |  |
|                    | ☐ Support ☐ Oppose  | Independent Expenditure     |                              |                    |                                   |                      |  |  |
|                    |   | Monetary Contribution       |                              |                    |                                   |                      |  |  |
|                    |   | Nonmonetary Contribution    |                              |                    |                                   |                      |  |  |
|                    | ☐ Support ☐ Oppose  | Independent Expenditure     |                              |                    |                                   |                      |  |  |
|                    |   |                             | SUBTOTAL                     | . \$               |                                   |                      |  |  |
| Schedule           | e D Summary   |                             |                              |                    |                                   |                      |  |  |
| 1. Itemized        | contributions and independent expenditures mad  | e this period. (Include     | e all Schedule D subtotals   | 3.)                |                                   | \$                   |  |  |
| 2. Unitemiz        | zed contributions and independent expenditures m  | ade this period of un       | der \$100                    |                    |                                   | \$_                  |  |  |

Schedule D (Continuation Sheet) Amounts may be rounded SCHEDULE D (CONT.) to whole dollars. **Summary of Expenditures** Statement covers period **CALIFORNIA** from \_\_\_\_\_10/23/2022 **Supporting/Opposing Other FORM Candidates, Measures and Committees** through  $\underline{12/31/2022}$ NAME OF FILER I.D. NUMBER Saemann for Hermosa Council 2022; Rob 1456297 NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR CUMULATIVE TO DATE PER ELECTION DESCRIPTION AMOUNT THIS DATE MEASURE NUMBER OR LETTER AND JURISDICTION. TYPE OF PAYMENT **CALENDAR YEAR** TO DATE (IF REQUIRED) **PERIOD** OR COMMITTEE (JAN. 1 - DEC. 31) (IF REQUIRED) ☐ Monetary N/A Contribution Nonmonetary Contribution Independent ☐ Support □ Oppose Expenditure Monetary Contribution Nonmonetary Contribution ☐ Independent ☐ Support Oppose Expenditure ☐ Monetary Contribution ☐ Nonmonetary Contribution ☐ Independent ☐ Support □ Oppose Expenditure ■ Monetary Contribution ☐ Nonmonetary Contribution Independent ☐ Support Oppose Expenditure

SUBTOTAL \$

| Schedule        | E    |
|-----------------|------|
| <b>Payments</b> | Made |

Amounts may be rounded to whole dollars.

|   | SCHEDULE E     |
|---|----------------|
| Statement covers period from 10/23/2022 | CALIFORNIA 460 |
| from                                    | Page 11 of 17  |
|   | I.D. NUMBER    |
|   | 1456297        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Saemann for Hermosa Council 2022; Rob

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs MBR member communications CMP campaign paraphernalia/misc. CNS campaign consultants MTG meetings and appearances RFD returned contributions SAL campaign workers' salaries CTB contribution (explain nonmonetary)\* OFC office expenses t,v, or cable airtime and production costs CVC civic donations PET petition circulating TRC candidate travel, lodging, and meals candidate filing/ballot fees PHO phone banks FIL TRS staff/spouse travel, lodging, and meals POL polling and survey research FND fundraising events POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)\*

PRO professional services (legal, accounting)

LEG legal defense

LIT campaign literature and mailings

PRT print ads

VOT voter registration
WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)               | CODE C | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|---------------------------|-------------|
| FedEx Office Print and Ship Center 1139 Artesia Blvd A Manhattan Book CA 20256 | LIT    | Campaign Flyers           | 104         |
| Hennessey's Tavern  8 Pier Ave  Hennesse Peach CA 20254                        | СМР    | Victory Party             | 759         |
| 1st Citizens Bank<br>2233 Artesia Blvd<br>Padanda Basak CA 100279              | OFC    | Paper Bank Statements     | 13          |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 876

1929

#### Schedule E Summary

| 1. Itemized payments made this period, (Include all Schedule E subtotals.)   | \$  |
|--|-----|
| 2. Unitemized payments made this period of under \$100   | . 0 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | 0   |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) |     |

| Schedule E           |
|----------------------|
| (Continuation Sheet) |
| Payments Made        |

Harmana Danah CA 00954

SCHEDULE E (CONT.)

| Continuation Sheet) Payments Made     | Amounts may be rounded to whole dollars. | Statement covers period from | california 460 |
|---------------------------------------|--|------------------------------|----------------|
| EE INSTRUCTIONS ON REVERSE            |  | through <u>12/31/2022</u>    | Page of        |
| AME OF FILER                          |  |                              | I.D. NUMBER    |
| Saemann for Hermosa Council 2022; Rob |  |                              | 1456297        |

| CODES: If one of the following codes accurately describes  | the payment, y   | ou may en   | ter the code. Otherwise, describe the payment.   |  |  |  |
|--|--|---|--|--|--|--|
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | OFC office expens<br>PET petition circu<br>PHO phone banks<br>POL polling and s<br>POS postage, deli | d appearances ses lating urvey researc very and mes | SAL campaign workers' salaries TEL t.v. or cable airtime and production cost TRC candidate travel, lodging, and meals senger services TSF transfer between committees of the san l, accounting) VOT voter registration | returned contributions campaign workers' salaries t.v. or cable airtime and production costs candidate travel, lodging, and meals staff/spouse travel, lodging, and meals transfer between committees of the same candidate/sponsor voter registration |  |  |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |  | CODE  | OR DESCRIPTION OF PAYMENT  | AMOUNT PAID  |  |  |
| Shelby Saemann  Uarmosa Basah CA 00954   |  | WEB   | Website Services   | 293  |  |  |
| James Eble   |  | PRO   | Financial and Reporting Services   | 450  |  |  |
| United States Postal Service<br>565 Pier Ave<br>Hermosa Beach CA 90254   |  | POS   | Postage for Mailers  | 276  |  |  |
| Rob Saemann  |  | RFD   | Return of Cash in Bank Account at Close  | 34   |  |  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 1053

| Schedule F<br>Accrued Expenses (Unpaid Bills)  | Amounts may be rounded to whole dollars.  Statement covers period from 10/23/2022 through 12/31/2022 |  |                                       | CALIFOR<br>FORM                              | 400                    |  |
|--|--|--|---------------------------------------|--|------------------------|--|
| SEE INSTRUCTIONS ON REVERSE  |  |  | through                               |  | Page                   | of   |
| NAME OF FILER Saemann for Hermosa Council 2022; Rob  |  |  |                                       |  | I.D. NUMBER<br>1456297 | R  |
| CODES: If one of the following codes accurately describes  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings  | sts<br>tion costs<br>neals<br>d meals<br>f the same car<br>nternet, e-mail                           |  |                                       |  |                        |  |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR<br>DESCRIPTION OF PAYMENT  | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT P<br>THIS PERI<br>(ALSO REPORT | OD BA                  | (d)<br>OUTSTANDING<br>LANCE AT CLOSE<br>OF THIS PERIOD |
| N/A  |  |  |                                       |  |                        |  |
|  |  |  |                                       |  |                        |  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.   | SUBTOTALS  | \$   | \$                                    | \$   | \$                     |  |
| Schedule F Summary  1. Total accrued expenses incurred this period. (Include all S accrued expenses of \$100 or more, plus total unitemized at 2. Total accrued expenses paid this period. (Include all Schedaccrued expenses of \$100 or more, plus total unitemized parts of \$100 or more, plus tot | accrued expenses under (<br>edule F. Column (c) subtot   | \$100.)<br>als for payments on                   |                                       |  |                        | 2.   |
| Net change this period. (Subtract Line 2 from Line 1. Ent on the Summary Page, Column A, Line 9.)  | er the difference here and   | i  |                                       | N  | NET \$                 | a negative number                                      |

### Schedule F (Continuation Sheet) **Accrued Expenses (Unpaid Bills)**

Amounts may be rounded to whole dollars.

|  | CONEDUEL (CONT. |
|--|-----------------|
| Statement covers period from $\frac{10/23/2022}{}$ | CALIFORNIA 460  |
| through <u>12/31/2022</u>                          | Page of         |
|  | I.D. NUMBER     |
|  | 1456297         |

Saemann for Hermosa Council 2022; Rob

NAME OF FILER

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| campaign paraphernalia/misc.                                  | MBR  | member communications  | RAD  | radio airtime and production costs   |
|---|--|--|--|--|
| campaign consultants  | MTG  | meetings and appearances   | RFD  | returned contributions   |
| contribution (explain nonmonetary)*                           | OFC  | office expenses  | SAL  | campaign workers' salaries   |
| civic donations   | PET  | petition circulating   | TEL  | t.v. or cable airtime and production costs   |
| candidate filing/ballot fees                                  | PHO  | phone banks  | TRC  | candidate travel, lodging, and meals   |
| fundraising events  | POL  | polling and survey research  | TRS  | staff/spouse travel, lodging, and meals  |
| independent expenditure supporting/opposing others (explain)* | POS  | postage, delivery and messenger services   | TSF  | transfer between committees of the same candidate/sponsor  |
| legal defense   | PRO  | professional services (legal, accounting)  | VOT  | voter registration   |
| campaign literature and mailings                              | PRT  | print ads  | <b>WEB</b>   | information technology costs (internet, e-mail)  |
|   | fundraising events independent expenditure supporting/opposing others (explain)* legal defense | campaign consultants contribution (explain nonmonetary)* civic donations candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)* legal defense  MTG OFC PET PHO PHO fundraising events independent expenditure supporting/opposing others (explain)* POS | campaign consultants contribution (explain nonmonetary)* civic donations candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)* legal defense  MTG meetings and appearances office expenses petition circulating phone banks polling and survey research postage, delivery and messenger services professional services (legal, accounting) | campaign consultants contribution (explain nonmonetary)* civic donations candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)* legal defense  MTG meetings and appearances office expenses SAL petition circulating TEL phone banks TRC polling and survey research postage, delivery and messenger services TSF professional services (legal, accounting) VOT |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)  AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|----------------------------------|--|---|
| N/A  |                                   |  | 1                                |  |   |
| <u> </u>   |                                   |  |                                  |  |   |
|  |                                   |  |                                  |  |   |
|  |                                   |  |                                  |  |   |
|  |                                   |  |                                  |  |   |
|  | SUBTOTALS                         | \$   | \$                               | \$   | \$  |

# Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amounts may be rounded to whole dollars.

|                              | SCHEDULE O     |
|------------------------------|----------------|
| Statement covers period from | CALIFORNIA 460 |
|                              | Page 15 of 17  |
|                              | I.D. NUMBER    |
|                              | 1456297        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Saemann for Hermosa Council 2022; Rob

NAME OF AGENT OR INDEPENDENT CONTRACTOR

N/A

| CODES: If one of the following codes accurate | v describes the payment, you n | may enter the code. Otherwise | e, describe the payment |
|---|--------------------------------|-------------------------------|-------------------------|
|---|--------------------------------|-------------------------------|-------------------------|

campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs returned contributions CNS campaign consultants MTG meetings and appearances SAL campaign workers' salaries CTB contribution (explain nonmonetary)\* OFC office expenses TEL t.v. or cable airtime and production costs petition circulating CVC civic donations candidate travel, lodging, and meals candidate filing/ballot fees PHO phone banks POL polling and survey research TRS staff/spouse travel, lodging, and meals FND fundraising events transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services IND legal defense PRO professional services (legal, accounting) VOT voter registration LEG

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| CODE | or   | DESCRIPTION OF PAYMENT | AMOUNT PAID                    |
|------|------|------------------------|--------------------------------|
|      |      |                        |                                |
|      |      |                        |                                |
|      |      |                        |                                |
|      |      |                        |                                |
|      |      |                        |                                |
|      |      |                        |                                |
|      |      |                        |                                |
|      |      |                        |                                |
|      | CODE | CODE OR                | CODE OR DESCRIPTION OF PAYMENT |

t Daniel Community of the state of the state

Attach additional information on appropriately labeled continuation sheets.

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

TOTAL\* \$

|  |   |   | ay be rounded<br>le dollars.           |   | Statement covers period from 10/23/2022 through 12/31/2022 |                                      | CALIFORNIA 460 FORM of 17            |                                       |
|--|---|---|--|---|--|--------------------------------------|--------------------------------------|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE  |   |   |  |   |  |                                      |                                      |                                       |
| NAME OF FILER  |   |   |  | -   |  |                                      | I.D. NUMBER                          |                                       |
| Saemann for Hermosa Council 2022; Rob  |   |   |  |   |  |                                      | 1456297                              |                                       |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                       | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>LOANED THIS<br>PERIOD | (c)<br>REPAYMENT (<br>FORGIVENES<br>THIS PERIOR | S CLOSE OF THIS  | INTEREST<br>RECEIVED                 | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
| N/A  |   |   |  | PAID  \$  FORGIVEN                              | . \$   | %<br>RATE                            | \$                                   | CALENDAR YEAR \$ PER ELECTION**       |
|  |   | \$  | \$                                     | \$  | DATE DUE   | \$                                   | DATE INCURRED                        | \$                                    |
|  |   |   |  | PAID  \$ FORGIVEN                               | \$   | %<br>RATE                            | \$                                   | \$ PER ELECTION**                     |
|  |   | \$  | s                                      | \$  | DATE DUE   | \$                                   | DATE INCURRED                        | \$                                    |
| *Loans that are contributions to another candidate<br>also be summarized on Schedule D. Loans forgive<br>reported on Schedule E. | SUBTOTALS   | \$  | \$                                     | \$  | \$   |                                      |                                      |                                       |
|  |   |   |  |   |  | (Enter (e) on<br>Schedule I, Line 3) |                                      |                                       |
| Schedule H Summary   |   |   |  |   |  |                                      |                                      |                                       |
| Loans made this period (Total Column (b) plus unitemized loan     Payments received on loans                                     | s of less than \$100.)  |   |  |   |  |                                      |                                      | **If Required                         |
| (Total Column (c) plus unitemized payr<br>3. Net change this period. (Subtract Line (<br>Enter the net here and on the Summa     | nents of less than \$100.)<br>2 from Line 1.)   |   |  |   |  |                                      | a.                                   |                                       |

(May be a negative number)

| Schedule                        |  | Amounts may be             | rounded   | SCHEDULE                                |                                 |  |  |
|---------------------------------|--|----------------------------|-----------|---|---------------------------------|--|--|
| Miscellaneous Increases to Cash |  | to whole doll              |           | Statement covers period from 10/23/2022 | CALIFORNIA 460                  |  |  |
|                                 |  |                            |           | through 12/31/2022                      | 17 17                           |  |  |
| SEE INSTRUCTIO                  | DNS ON REVERSE   |                            |           | through                                 | Page 17 of 17                   |  |  |
| NAME OF FILER                   |  |                            |           |   | I.D. NUMBER                     |  |  |
| Saemann for H                   | Hermosa Council 2022; Rob  |                            |           |   | 1456297                         |  |  |
| DATE<br>RECEIVED                | FULL NAME AND ADDRESS OF SOUF<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER |                            | DES       | CRIPTION OF RECEIPT                     | AMOUNT OF<br>INCREASE TO CASH   |  |  |
|                                 | N/A  |                            |           |   |                                 |  |  |
|                                 |  | <i>j</i>                   |           |   |                                 |  |  |
|                                 |  | *                          |           |   |                                 |  |  |
|                                 |  |                            |           |   |                                 |  |  |
|                                 |  |                            |           |   |                                 |  |  |
|                                 |  | , i                        |           |   |                                 |  |  |
|                                 |  | ,                          |           |   |                                 |  |  |
|                                 |  | ì                          |           |   |                                 |  |  |
|                                 |  |                            |           |   |                                 |  |  |
|                                 |  |                            |           |   |                                 |  |  |
|                                 | itional information on appropriately labeled continuation sl           | heets.                     |           | SUBTOTA                                 | L\$                             |  |  |
|                                 | Summary  |                            |           | <b>*</b>                                | -                               |  |  |
| <ol> <li>Itemized in</li> </ol> | creases to cash this period  |                            |           | \$                                      |                                 |  |  |
| 2. Unitemized                   | d increases to cash of under \$100 this period                         |                            |           | \$                                      |                                 |  |  |
| 3. Total of all                 | interest received this period on loans made to other                   | rs. (Schedule H, Column    | (e).)     | \$                                      |                                 |  |  |
| 4. Total misce<br>Summary F     | ellaneous increases to cash this period. (Add Lines<br>Page, Line 14.) | 1, 2, and 3. Enter here ar | nd on the | TOTAL \$                                | — FPPC Form 460 (Jan/2016))     |  |  |
|                                 |  |                            | 7         | FPPC Advice: ad                         | vice@fppc.ca.gov (866/275-3772) |  |  |

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