Please Start Here

| | General Information |
|-------------------------|--------------------------------|
| Jurisidiction Name | Hermosa Beach |
| Reporting Calendar Year | 2019 |
| | Contact Information |
| First Name | Ken |
| Last Name | Robertson |
| Title | Community Development Director |
| Email | krobertson@hermosabeach.gov |
| Phone | 3103180242 |
| | Mailing Address |
| Street Address | 1315 Valley Drive |
| City | Hermosa Beach |
| Zipcode | 90254 |

Optional: Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated.

v 12_23_19

Annual Progress Report

 Jurisdiction
 Hermosa Beach

 Reporting Year
 2019
 (Jan. 1 - Dec. 31)

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grev contain auto-calculation formulas

| Reporting Year | 2019 | (Jan. 1 - Dec. 31) | | п | iousing Ele | ment im | piementa | | (00D TH 05 | | Cells in grey co | ontain auto-calc | ulation formulas | | | | | | |
|----------------|------------------------------|--------------------------------|---------------|------------------------------------|--|-------------------------------|----------------------------------|--|---|----------------------------------|--------------------------------------|--|---|------------------------------|---|--|--|--------------|--------|
| | | | | | | | | (| (CCR Title 25 | | | | | | | | | | |
| | | | | | | | | | Table | | | | | | | | | | |
| | | | | | | | Hous | sing Develo | opment Ap | plications | Submitted | t | | | | | | | |
| | | Project Identifi | ier | | Unit Ty | | Date Application Submitted | | F | Proposed Ur | nits - Afforda | bility by Ho | usehold Inc | omes | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Notes |
| | | 1 | 1 | | 2 | 3 | 4 | | | | 5 | | | | 6 | 7 | 8 | 9 | 10 |
| Prior APN⁺ | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID* | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Total <u>PROPOSED</u> Units by Project | Total <u>APPROVED</u> Units by project | Total <u>DISAPPROVED</u> Units by Project (Auto-calculated Can Be Overwritten) | | Notes* |
| Summary Row: S | tart Data Entry Belo | w | | | | | | 1 | 0 (| 0 0 | | 0 4 | 4 (| 2 | 5 29 | 29 | | 0 | |
| | 4181-023-013 | | | | SFD | | | | | | | | | | 1 | 1 | 0 | No | |
| | 4188-031-008 | | | | 2 to 4 | | | | | | | | | : | 2 2 | 2 | . 0 | No | |
| | 4182-006-003 | | | | SFD | | | | | | | | | | 1 | 1 | 0 | No | |
| | 4187-014-049 4169-035-010 | 519 8th St 2709 El Oeste St | | | SFD | | | | | | | | | | 1 | 1 | 0 | No. | |
| | 4181-034-004 | | | | ADU SFD | | | | | | | 1 | 1 | | 1 | 1 | 0 | No No | |
| | 4182-017-001 | | | | SFD | | | | | | | | - | | 1 | 1 | 0 | No No | |
| | 4181-018-015 | | | | SFD | | | | | | | | | - | 1 | 1 | 0 | No No | |
| | 4169-028-019 | | | | SFD | | | | | | | | - | | 1 | 1 | 0 | No. | |
| | 4185-006-018 | | | | 2 to 4 | | | | | | | | | - | 2 | 2 | 0 | No. | |
| | 4183-013-031 | 1 1516 Bayview Dr | | | SFD | | | 9 | | | | | | | 1 1 | 1 | 0 | No No | |
| | 4183-010-020 | 1648 Palm Dr | | | SFD | 0 | | 9 | 1 | 1 | 1 | | 1 | | 1 | 1 | 0 | No No | |
| | 4181-022-006 | | | | SFD | | 06/19/2019 | 9 | | | | | 1 | | 1 | 1 | 0 | No No | |
| | 4185-011-006 | | | | SFD | | | | 1 | | 1 | 1 | 1 | | 1 | 1 | 0 | No. | |
| | 4181-037-009 | | | | SFD | | | | | | | | | | 1 | 1 | 0 | No | |
| | 4183-022-001 | | | | SFD | | | | 1 | | | 1 | 1 | | 1 | 1 | 0 | No. | |
| | 4181002012 | | | + | SFD | | | | 1 | 1 | 1 | | 4 | | 1 | 1 | 0 | No. | |
| | 4181029015 4188010044 | | | | SFD 2 to 4 | | | | | - | 1 | | | - | 1 | 1 | 0 | No. | |
| | 4181034001 | | | + | SFD | | 1 | | - | | 1 | 1 | 4 | | 3 | 3 | 0 | No No | |
| | 4169033013 | | | 1 | SFD | | | | 1 | 1 | 1 | 1 | 4 | - | 1 | 1 | 0 | No No | |
| | 4169034006 | , | | + | SFD | | | | 1 | 1 | 1 | | 1 | - | 1 | 1 | 0 | No No | |
| | 4188009031 | | | | SFD | | | | | | 1 | | 1 | — | 1 | 1 | 0 | No. | |
| | 4188002034 | 43 Hermosa Ave | | | SFD | | | 9 | 1 | | | | 1 | | 1 | 1 | 0 | No. | |
| | 4188002034 | 43 Hermosa Ave | | | ADU | | | 9 | | | | 1 | 1 | | 1 | 1 | 0 | No | |
| | 4184019012 | 2440 Ardmore Ave | | | SFD | | | | | | | | | | 1 | 1 | 0 | No | |
| | 4185019014 | | | | SFD | | | | 1 | | 1 | 1 | _ | | 1 | 1 | 0 | No. | |
| | | | | | | | | | | | | | | | | | | | |

Annue in Charle Manager Service Servic

| Recording Year 2019 | Uan 1-Dac 9th | | | | Hou | using Element Implem (CCR T | mentation Time 25-§6202) | | | | | | | Cells in cess | comin suto-cal | iculation formulas | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|--|-------------------------------|--|--|--|--|--|---|--------------------------|--------------------------------|-------------------------|----------------|---------------------------|---|---|---|---------------------------------|------------------------|--------------------------------------|-----------------------------------|---------------------------------------|---|---|---|-------------------------------------|------------------------------|--|--|---|--|-----------------------|--|--|---|--|---|------------------------------------|--|--|
| | | | | | | Table / | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | al Building Activity Rep | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Harris of the Pa | ancial Assistance and/o | Housing without Financial | Term of Affordability or | | | | |
| | Project Identifier | | Unk | Types | | At | Mordability by Hous | ehold incomes - Con | mpleted Entitleme | est | | | | | Affordability | y by Household Inc | omes - Building F | Permits | | | | | | | Affordability by Ho | usehold incomes - | Certificates of | f Occupancy | | | | Streamlining | tedit | Dee | Restrictions | Assistance or Deed Restriction | Deed Restriction | Dem | olished/Destroyed to | inits | Notes |
| | 1 | | 2 | 3 | | | - | | | | s | ٠ | | | | 7 | | _ | | | 9 | | | | 90 | | | | 11 | 12 | 13 | и | 15 | 16 | 17 | 18 | 19 | | 20 | | 21 |
| Prior APN* Curvest APN | Street Address Project | Name* Local Juris Tracking | indiction Unit Casegory (SFASFOL2 to 4.5+,ACUM-) | Tenure Rukesser OxOwner | Very Low- income Deed Restricted | Very Low- come Non Deed Restricted | -Income Low-In Deed Non-I stricted Restr | ncome Moderate Seed Income De licted Restricts | te- Modera eed Income I ed Deed Ress | so Above Son Moderate ricted income | Excidence Date Approv | od Fol Units iss Entitionen | wed Income 6 Restric | Deed Restricts | e- ton Deer Restric | come Low-Income d Non-Deed cland Restricted | me Moderate d Income Dee d Restricted | - Moderate- ed Income Nor d Deed Restrict | Above Moderate- ed Income | Building Permit | s Fof Units Issue Building Persis | d Very Lo Income D Restrict | e- Veryi income ed De Restri | y Low-income we also and sed Restricted | Low-income in Non-Deed in Restricted in | Moderate- icome Deed Inco Restricted Deed | oderate- ome Non I Restricted | Above Moderate- income | Certificates of Occupancy or other forms of readiness (see instructions) Onto Issued | # of Units issued Cardicases of Occupancy or other forms of readiness | How many of the units wore Extremely Low Income? | Was Project APPROVED using 60 6593.4(b)? 58 35 Streamling) Y.N | Infill Units? YAN* | Assistance Progr for Each Develop (see Instruction | one Deed Restriction Type (see instruction | For units affordable without financial assistance or deed restrictions, explain how the locally determined the units were affordable (see instructions) | Term of Affordability or Deed Restriction (years, (it aftordable in perpensity erner 1000)* | Number of Demoished/Dest royed Units* | Descripted or Descripted Units* | Demolishe d'De stroped Units Owner or Raster* | Nicosa* |
| Summary Row: Start Data Every Below | 2 626 Londelov Ave | | 210 | 4 0 | 0 | - 0 | 0 | 0 | 0 | 1 , | 8 NAME | 2012 | 9 | 0 | 0 | 4 | 0 | 2 | 0 2 | 27 | | 29 | 0 | 0 0 | 0 0 | | 0 | 25 | | 25 | | | _ | | _ | 1 | 1 | - 31 | Demolished | | Danie Sared |
| 248C00C0 | S SINC HOLL Co | | | 4 0 | | | | | | - 1 | ANNE | 2003 | 3 | | | | | | | 000000 | 0 | 4 | | | | | | | | ^ | | ů u | v | | | | | | - Carrows | _ | |
| 4195-017-0 4196-017-0 | 9 S199n St | | 9 | 0 0 | | | | | | | | | 0 | | | | | 4 | | 100900 | 79 | 1 | | | | | | | | 0 | | N | ¥ | | | | | - | Damolahad Damolahad | 0 | Demo Permit 10/2/19 Demo Permit 10/2/19 |
| 4197-014-0 | 9 519 an St | | SF. | 0 0 | | | | | | | | | | | | | | 0 | 1 | 11/06/20 | 116 | 1 | | | | | | | | ٥ | | N | Y | | | | | 2 | Demokhed | | 15/02/2019 |
| 4192-011-0 | 2 3236 Morningside | | AD | 0 0 | | | | | | | 11112 | | | | | | | 1 | | 06/27/20 | 19 | 1 | | | | | | | | 0 | | N | Y | | | Other | | | | | ADUs require a deed |
| 4197-009-0 | 6 819 Menhatan Ave | | s s | 8 8 | | | | | | | | | | | _ | | | | | 1 07/01/20 | 19 | 1 | | | | | | Ţ | 1106/0009 | - : | | N N | v | | | | | | Demolished | 0 | Deno Pernit |
| 4196-005-0 | 2 1014 100 St | | SF SF | 0 0 | | | | | | | | | | | _ | _ | | | | 1 07/22/20 | 19 | 1 | | | | | | | | 0 | | N N | Y | 1 | 1 | | | 1 | | 0 | Demo Permit |
| 4184-020-0 | 9 790 2en Pl | | Si Si | 0 0 | | | | | | | | | | | _ | 1 | | | | 1 040120 | - | 1 | | | | | | | | 0 | | N | Y | | 1 | | | | Demolished | 0 | Oktospone Demo Permit Oktospone |
| 4192-024-0 | 0 522 24th P1 | | 8 | | | | | | | | | | | | | | | | | 1 07/09/20 | 110 | 1 | | | | | | | | 0 | | N | Y | | | | | 1 | Demoished | 0 | Demo Permit 1/20/2019 |
| 4192-013-0 | G 2410 Manhattan Aus | | s | 0 0 | | | | | | | | | | | | | | | | 1 11/1420 | - | 1 | | | | | | | | 0 | | N | Y | | | | | 2 | Demolished | 0 | Demo-Permit ex-Horonea |
| 4191-030-0 | 0 123 365 St | | 9 | 8 8 | | | | | | | | | | | | | | | | 1 042320 | - | 1 | | | | | | | | 0 | | N | Y | | | | | 2 | Demolished | 0 | Demo Permit |
| 4191-029-0 | 4 3005 Manhatan Ave | | 8 | 0 0 | | | | | | | | | | | | | | | | 1 06/26/20 | 110 | 1 | | | | | | | | 0 | | N | Y | | | | | 1 | Demolished | 0 | Demo Permit 07/09/2019 |
| 4191-029-0 | 9 196 30th ST | | s | | | | | | | | | | | | | | | | | 1 09/09/20 | 19 | 1 | | | | | | | | 0 | | N | Y | | | | | | Demoished | 0 | Demo Permit KEN KRIME |
| 4191-026-0 | 9 2722 Hernosa Ave | | SF . | 0 0 | | | | | | | | | | | | | | | | 1 03/22/20 | ināi | 1 | | | | | | | | ٥ | | N | Y | | | | | 1 | Demolished | 0 | Demo Pernit 3/25/2019 |
| 4191-002-0 4191-002-0 | 9 907 War ST 2 255 285 ST | | 9 | 0 0 | | | | | | | | | - | | | | | | | 1 06/1100 | 1 | | | | | | | | | | | N N | v | | | | | | Demolished | 0 | Demo Permit |
| 4191-016-0 | 5 240 34n ST | _ | 9 | | | | _ | _ | + | _ | | | | _ | _ | _ | _ | | - | 1 040920 | - | 1 | | _ | - | | \rightarrow | | | 0 | | N N | Y | | _ | | | | Damolished Damolished | 0 | 09/07/2019 Demo-Permit 1/16/2019 |
| 4191-009-0 | 4 411 290 57 | | 9 | | | | | | _ | _ | | | 4 | _ | _ | | _ | | _ | 1 01/2920 | 19 | 1 | | _ | 1 | | - | | | 0 | | N N | Y | | | | | | Dandadad | | |
| 418-9010-044 | 621 Moreovy Edyl | | 210.4 | | | | | | 1 | 2 | 09/17/20/19 | | - | | | | _ | | 6 | 4 AMERICA | * | 1 | | _ | 1 | | - | | | | | N N | Y | Other | Other | ADU | | | | | ADU requires Deed |
| #185,004,004 | SHI GRAIGLY CT | _ | | 0 | | | | | | | | | 1 | | | _ | | | | 01/17/2019 | | 1 | = | | | _ | == | | | A | | N | Ÿ | - | _ | | | - | | | auximion. |
| 4161-029-009 | 1215 STH ST | | ADU | 0 | | | | | | | | | | | | | 1 | | | 01/08/2019 | | 1 | | | | | | 1 | 11/13/2019 | | | N | Y | Other | Other | ADU | | | | | ADU requires Deed |
| 2122.00E.00 | and OSTAPET 1930 The Street | | 900 | | | | | | | | | | 6 | | | | | | | 09Y0/0000 04Y7/0059 | | - | | | | | | | | ^ | | c c | v | | | | | | | | |
| 4181-029-009 | 126 30m St | | SFD | | | | | | _ | | | | | _ | | _ | _ | | - 1 | 05/06/2019 | | 1 | | _ | | | _ | | | 0 | | N | Y | | | | | 2 | Demolished | 0 | Demo Permit Narrationa Demo Permit |
| 4181-030-009 4187-013-027 | 128 Longfellow 302 11th St | _ | SFD | 0 | | | | | _ | _ | | _ | | _ | | | _ | - | - | 0912/2019 | 1 | 1 | _ | _ | - | | - | | | 0 | | N N | Y | | | | | | Demolished Demolished | | 05/29/2019 Demo Permit |
| 4187-012-027 | | _ | | 0 | | | | | | | | | - 0 | _ | _ | _ | + | + | - | 09/14/2019 | | | | | | | | | | 0 | | N N | · · | + | + | | | | Demokshed | 0 | OZYSSONS Demo Permit |
| 4181-024-007 | 220 27th ST | | | 0 | | | | | | | | | | | | | | | | | | 0 | | | | | | | | 0 | | N N | Y | 1 | | | 1 | | Demolshed | 0 | Demo Permit |
| 4184-020-0 | 730 Sen Pl | | SFD | 0 | | | | | | | | | | | | | | | | | | 0 | | | | | | | | 0 | | N | Y | | | | | 1 | Demolished | 0 | Demo Permit reasones |
| 4187-013-007 | 821 Lona Dr | | SFD | | | | | | | | | | ۰ | | | | | | | | | 0 | | | | | | | | 0 | | N | Y | | | | | 1 | Demoished | 0 | Demo Permit remorante |
| 4182-024-009 | 419 36th St 18 19th Street | | | 0 | | | | | | | | | | | | | | | | | | 0 | | | | | | - | 09/30/2019 | 0 | | N N | Y | | | | 1 | 1 | Demolished | 0 | Demo Permit narosones |
| #19404000 #19404000 #19400004 | Salt Work Cr 6.00 SGM, Cr | | SCN SCN | 000 | | | | | | | | | A . | | | | | | | | | 4 | = | | | | F | - | 11/18/2019 11/18/2019 | - 1 | | ů, | ÷ | | | | | | | | |
| 4187008034 | 1000 Drandow Dr | | 235.4 | 0 | | | | | | | | | - | | | | | | | | | | | | | | F | 1 | 11/19/2019 | | | N N | Y | | | | | | | | - |
| A10011 VIA0 | NC3 Monteurs Start | | 96.4 | | | | | | | | | | â | | | | | | | | | 4 | # | | | | E | | 45/95/9049 | | | W | v | | | | | | | | |
| 4197009122 419901300 | 1087 Morseney Blud 140 The Greens | _ | SFD | | | | | | - | | | | - | | -1- | | | | | | | 4 | - | _ | + | | | 1 | 09/30/2019 | | | N N | Y | - | - | | | 1 | - | | ├ |
| 4192004004 | 9130 The Street 626 Lona Dr | | | 0 | | | | | | | | | 0 | | | | | | | | | 4 | | | | | E | - | 06/04/2019 06/06/2019 | - 1 | | N | Ý | | | | | | | | |
| #199022025 | 719 tut Pl 211 tut Pl | | 900 | 0 | | | | | | | | | 8 | | | | | | | | | 4 | # | | = | | þ | - | 04042019 | - : | | N | Ÿ | | | | | | | | |
| 4187013009 4186012004 4186011014 | 905 Loma 945 70 St | | 210.4 SFD SCD | 0 | | | | | | | | | 9 | | | | | | | | | 4 | # | | | | E | 1 | 0605/2019 0813/2019 | 1 | | N N | Ý | | | | | | | | |
| #19014000 #19014000 | GAS GO. Gr 1706 Misoburtan. 2009 Microsof Dr | | | | | | | | | | | | 0 | | | | | | | | | 4 | = | _ | = | | F | - | 00/00/00/0 01/04/00/0 | - | | N | ž | | _ | | | = | | | |
| 4182010008 4182006006 | 2240 Hermosa The Strand | | SFD SFD | 0 | | | | | | | | | 0 | | 7 | | | | | 1021/2019 | | 4 | T | | | | | 1 | 03/20/2019 | 1 0 | | N N | Y | 1 | - | | 1 | 1 | | | $\vdash =$ |
| 4196022008 | 1121 3xd St | | SFD | 0 | | | | | | | | | | | | | | | | | | 0 | | | | | | | | 0 | | N | Y | | | | | 1 | Damoished | 0 | Demo Permit scholose |
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| Jurisdiction | Hermosa Beach | |
|----------------|---------------|--------------------|
| Reporting Year | 2019 | (Jan. 1 - Dec. 31) |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation (CCR Title 25 §6202)

Please contact HCD if your data is different than the material supplied here

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.

| | | | | | | Table E | 3 | | | | | | |
|----------------|---------------------|---------------------------------|------|------|--------------|---------------|----------------|-------|------|------|------|------------------------------------|--|
| | | | | | Regional Hou | using Needs A | Allocation Pro | gress | | | | | |
| | | | | | Permitted | Units Issued | by Affordabi | lity | | | | | |
| | 1 2 | | | | | | | | | | | | 4 |
| Inco | ome Level | RHNA Allocation by Income Level | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
| | | | | • | • | • | | | | | | | |
| | Deed Restricted | 1 | | | | | | | | | | | 1 |
| Very Low | Non-Deed Restricted | | | | | | | | | | | | • |
| | Deed Restricted | 1 | | | | | | | | | | | 4 |
| Low | Non-Deed Restricted | | | | | | | | | | | | |
| | Deed Restricted | | | | | | | | 2 | | | 2 | |
| Moderate | Non-Deed Restricted | | | | | | | 1 | | | | 3 | |
| Above Moderate | | | | | | | | 10 | 27 | | | 37 | |
| Total RHNA | | 2 | | | | | | | | | | | |

Total Units

Note: units serving extremely low-income households are included in the very low-income permitted units totals

Cells in grey contain auto-calculation formulas

| Jurisdiction | Hermosa Beach | |
|----------------|---------------|--------------------|
| Reporting Year | 2019 | (Jan. 1 - Dec. 31) |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

CCR Title 25 86202

| | (CCR Title 25 §6202) | | | | | | | | | | | | | | | | |
|--------------------|---|---------------------------|---|----------------|-----------------|------------|----------------------|---------------------------|-------------------|------------------------|-----------------------------|--------|----------------------------|----------------------------|-----------------------|------------------|---------------------------------|
| | | | | | | | | Tabl | | | | | | | | | |
| | | | | | | s | ites Identified or I | Rezoned to Acco | mmodate Short | fall Housing Ne | ed | | | | | | |
| | Project Identifier Date of Rezone RHNA Shortfall by Household Income Category | | | | | | | gory | Type of Shortfall | | | | S | ites Description | | | |
| | 1 | | | 2 | | | 3 | | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Date of Rezone | Very Low-Income | Low-Income | Moderate-Income | Above Moderate- Income | Type of Shortfall | Parcel Size (Acres) | General Plan Designation | Zoning | Minimum Density Allowed | Maximum Density Allowed | Realistic Capacity | Vacant/Nonvacant | Description of Existing Uses |
| Summary Row: Start | Data Entry Below | | | | | | | | | | | | | | | | |
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| | 1 | 1 | | 1 | | | | | | | 1 | | 1 | | | | |

ANNUAL ELEMENT PROGRESS REPORT **Housing Element Implementation**

(CCR Title 25 §6202) (Jan. 1 - Dec. 31) Program Implementation Status pursuant to GC Section 65583 Housing Programs Progress Report
Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element. Name of Program Status of Program Im Continue to make information available on Ongoing he City continued to implement this program the density bonus program through brochures and the City website throughout The City continued to maintain a database of adequate sites to accommodate housing The City will ensure that adequate sites are available to accommodate its new housing need for the 2014-2021 planning period, and continue to maintain its comprehensive than due database as means to identify suitable paties to maintain its comprehensive suitable paties that the second production of the comprehensive that the comprehensive production of the comprehensive suitable paties of the comprehensive suitable paties are suitable production of the comprehensive suitable production of the comprehensive suitable paties are suitable paties. The comprehensive suitable paties are suitable paties and the comprehensive suitable paties are suitable paties. Conversion of the Marine Land Mobile Home Park to resident ownership was completed in 2013. Program 3 Mobile Home Provide for the ongoing maintenance and conservation of the Marine Land Mobile Home Park located at 531 Pier Avenue. The 60-space park provides housing for 60-space park provides housing for extremely-low-, very-low- and low-income households. The Hermosa Court Recreational Vehicle Park with 19 pads at 725 10th Street also provides transitional housing space for those persons or households in transition from an RV to apartment or home. The Mobile Home Park has obtained state funding to convert to a resident owned park. The Code Enforcement Program is Ongoing responsible for enforcing those sections of the Municipal Code related to property maintenance, including zoning, property maintenance, illegal units, trash container regulations, construction without permits, Program 4 Code and sign regulations. The Code Enforcement Officer assists and makes recommendations to other City Implementation of the Code Enforcement program was continued departments, such as conducting inspections of business licenses, home occupation offenses, and obstructions in public right-of-way Program 5 Affordable Housing Development Investigate the feasibility of expanding CDBG funding and Section 8 rental Contact nonprofits annua regarding residential vouchers to qualifying households. If the City is successful in obtaining increased CDBG funding and/or expanding Section 8 Outreach and Assistance development opportunitie rental vouchers for residents, this information will be posted in the Community Center, on the City's website, in handouts The City continued to provide information in support of CDBG and Section 8 programs. provided in the information kiosk in the City Hall lobby, and in the local library. No developers have expressed interest in pursuing affordable housing devel Brochures will also be provided to local service clubs including the local "Meals on Wheels" program, local dial-a-ride service, the local recreation center, and emergence shelters in the area. Program 6 Fair Housing. Provide assistance to local fair housing The City continued to promote fair housing. organizations to address complaints regarding housing discrimination within the City and provide counseling in landlord/tenant disputes. Program 7 Zoning for Special Needs and Affordable Housing. Continue to monitor changes in state law regarding regulations related to persons with special needs and affordable housing. The City continued to monitor state law regarding special needs and affordable housing. Program 8 Facilitate Efficient
Use of Sites that Allow Highon sites that allow High-density residential
development including reducing constraints The City continued to encourage affordable housing development; however, no inquiries have been submitted. In 2013 the City embarked on a comprehensive update to the General Plan.

General Plan adoption in 2016 and ongoing plans and ongoing implementation. Program 9 Sustainable Housing Development One of the primary themes of the new General Plan will be community sustainability. As part of the General Plan update, state-of-the-art options to improve sustainability and energy conservation will n 2017 the General Plan update was adopted. e reviewed, and those that are appropriate for Hermosa Beach will be pursued. New initiatives related to residential development

will be incorporated into the Housing Element, as appropriate. Policies to be considered as part of the General Plan date include the following:

| Jurisdiction | Hermosa Beach | |
|------------------|---------------|--------------------|
| Reporting Period | 2019 | (Jan. 1 - Dec. 31) |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

(CCR Title 25 §6202)

| | | | Com | nercial Develop | ment Bonus App | roved pursuant t | o GC Section 65915.7 | | |
|------------|------------------|---------------|--|---|--|---|---|---|--|
| | Project I | dentifier | | | Units Construc | cted as Part of Agre | Description of Commercial Development Bonus | Commercial Development Bonus Date Approved | |
| | 1 | 1 | | | | 2 | 3 | 4 | |
| PN | Street Address | Project Name⁺ | Local Jurisdiction Tracking ID ⁺ | Very Low Income | Low Income | Moderate Income | Above Moderate Income | Description of Commercial Development Bonus | Commercial Development Bonus Date Approved |
| Row: Start | Data Entry Below | | | | | | | | |
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| | | | N Street Address Project Name | Project Identifier 1 N Street Address Project Name* Local Jurisdiction Tracking ID* | Project Identifier 1 N Street Address Project Name* Local Jurisdiction Tracking ID* Income | Project Identifier Units Construct 1 N Street Address Project Name ⁺ Local Jurisdiction Tracking ID ⁺ Units Construct Tracking ID ⁺ Low Income | Project Identifier Units Constructed as Part of Agre 1 2 N Street Address Project Name* Local Jurisdiction Tracking ID* Very Low Income Income Income | Project Identifier Units Constructed as Part of Agreement Units Constructed as Part of Agreement Street Address Project Name* Local Jurisdiction Tracking ID* Very Low Income Moderate Income Above Moderate Income | Project Identifier Units Constructed as Part of Agreement Description of Commercial Development Bonus 1 2 3 N Street Address Project Name+ Local Jurisdiction Tracking ID+ Income Income Income Income Income Income Income Income Development Bonus Description of Commercial Development Bonus Above Moderate Income Description of Commercial Development Bonus |

| Jurisdiction | Hermosa Beach | |
|------------------|---------------|--------------------|
| Reporting Period | 2019 | (Jan. 1 - Dec. 31) |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

(CCR Title 25 §6202)

Table F

Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)(2)

This table is optional. Jurisdictions may list (for informational purposes only) units that do not count toward RHNA, but were substantially rehabilitated, acquired or preserved. To enter units in this table as progress toward RHNA, please contact HCD at APR@hcd.ca.gov. HCD will provide a password to unlock the grey fields. Units may only be credited to the table below when a jurisdiction has included a program in its housing element to rehabilitate, preserve or acquire units to accommodate a portion of its RHNA which meet the specific criteria as outlined in Government Code section 65583.1(c)(2).

| Activity Type | | Units that Do Not Co Listed for Information | | | Un Note - Because the counted, please conta | statutory require | ve the password tha | at will enable you | The description should adequately document how each unit complies with subsection (c)(7) of Government |
|-------------------------------|----------------|--|-------------------------|--------------|---|----------------------|-------------------------|--------------------|--|
| | Extremely Low- | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS* | Extremely Low- Income ⁺ | Very Low- Income⁺ | Low-Income ⁺ | TOTAL UNITS* | Code Section 65583.1 ⁺ |
| Dahahilitatian Astirita | | | | | | | | | |
| Rehabilitation Activity | | | | | | | | | |
| Preservation of Units At-Risk | | | | | | | | | |
| Acquisition of Units | | | | | | | | | |
| Total Units by Income | | | | | | | | | |

| Jurisdiction | Hermosa Beach | | NO inve |
|------------------|---------------|--------------------|--------------|
| Reporting Period | 2019 | (Jan. 1 - Dec. 31) | juri: dur |

OTE: This table must only be filled out if the housing element sites

| Note: "+" indicates an optional field isdiction, and has been sold, leased, or otherwise disposed of ring the reporting year.

Cells in grey contain auto-calculation formulas

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

(CCR Title 25 §6202)

| | | | • | Table G | | |
|-------------------|--------------------|---------------------------|--|--|-------------------------------------|-----------------------|
| | Locally Owned Lan | ds Included in the I | Housing Element Sit | es Inventory that ha | ve been sold, leased, or other | wise disposed of |
| | Project | ldentifier | | | | |
| | , | 1 | | | | 4 |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Realistic Capacity Identified in the Housing Element | Entity to whom the site transferred | Intended Use for Site |
| Summary Row: Star | t Data Entry Below | | | | | |
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| Jurisdiction | Hermosa Beach | |
|----------------|---------------|--------------------|
| Reporting Year | 2019 | (Jan. 1 - Dec. 31) |

| Building Permits Issued by Affordability Summary | | | | |
|--|---------------------|----|--|--|
| Income Lev | Current Year | | | |
| Very Low | Deed Restricted | 0 | | |
| Very Low | Non-Deed Restricted | 0 | | |
| Low | Deed Restricted | 0 | | |
| | Non-Deed Restricted | 0 | | |
| Madagata | Deed Restricted | 2 | | |
| Moderate | Non-Deed Restricted | 0 | | |
| Above Moderate | | 27 | | |
| Total Units | | 29 | | |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Housing Applications Summary | | |
|--|----|--|
| Total Housing Applications Submitted: | 28 | |
| Number of Proposed Units in All Applications Received: | 29 | |
| Total Housing Units Approved: | 29 | |
| Total Housing Units Disapproved: | 0 | |

| Use of SB 35 Streamlining Provisions | | |
|---|---|--|
| Number of Applications for Streamlining | 0 | |
| Number of Streamlining Applications Approved | 0 | |
| Total Developments Approved with Streamlining | 0 | |
| Total Units Constructed with Streamlining | 0 | |

| Units Constructed - SB 35 Streamlining Permits | | | | | |
|--|--------|-----------|-------|--|--|
| Income | Rental | Ownership | Total | | |
| Very Low | 0 | 0 | 0 | | |
| Low | 0 | 0 | 0 | | |
| Moderate | 0 | 0 | 0 | | |
| Above Moderate | 0 | 0 | 0 | | |
| Total | 0 | 0 | 0 | | |

Cells in grey contain auto-calculation formulas