



# COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 104 / Whittier California  
 Mailing Address: P.O. Box 4998, Whittier California 90607  
 Telephone: (562) 908-4288 or (323) 685-5217, Extension 2727  
 Hours: 7:30 a.m. - 4:00 p.m. Mon. - Thurs.  
 7:30 a.m. - 3:00 p.m. Fri.

STEPHEN R. MAGUIN  
*Chief Engineer and General Manager*

Account No: \_\_\_\_\_  
 District No: \_\_\_\_\_

## SEWERAGE SYSTEM CONNECTION FEE

*Complete Items 1 through 10 - PLEASE TYPE OR PRINT*

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(MONTH) (DAY) (YEAR)

1. Property Owner

2. Facility Name \_\_\_\_\_

3. Address of Property \_\_\_\_\_  
(STREET) (CITY) (STATE) (ZIP)  
 Major Cross Streets \_\_\_\_\_ Thomas Guide Page \_\_\_\_\_

4. Contact \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_

5. Mailing Address \_\_\_\_\_  
(IF DIFFERENT FROM ABOVE) (STREET) (CITY) (STATE) (ZIP)

6. County Assessor Map Book, Page, and Parcel Number:  -  -

7. Structure is:  Proposed  Existing, Date of Construction \_\_\_\_\_

8. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

<b>a. Residential:</b>	<input type="checkbox"/> Single Family Home(s) Tract # _____ Lots _____	▶ Number of Units: _____
	<input type="checkbox"/> Duplex <input type="checkbox"/> Triplex <input type="checkbox"/> Fourplex	▶ Number: _____
	<input type="checkbox"/> Five Units or More	▶ Number of Units: _____
	<input type="checkbox"/> Mobile Home Park	▶ Number of Spaces: _____
	<input type="checkbox"/> Condominium	▶ Number of Units: _____
<b>b. Commercial:</b>	<input type="checkbox"/> Hotel/Motel	▶ Number of Rooms: _____
	<input type="checkbox"/> Convalescent Hospital/Home for the Aged	▶ Number of Beds: _____
	<input type="checkbox"/> Other (Specify): _____	▶ Improvement Square Footage: _____
<b>c. Institutional:</b>	<input type="checkbox"/> College/University	▶ Number of Students: _____
	<input type="checkbox"/> Private School	▶ Improvement Square Footage: _____
	<input type="checkbox"/> Church	▶ Improvement Square Footage: _____
<b>d. Industrial:</b>	<input type="checkbox"/> All Categories	▶ All industrial discharges must obtain a permit for industrial wastewater discharge.

9. In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.

10. I certify that the information provided in this application is true and correct to the best of my knowledge.

OWNER  
 AGENT FOR OWNER

\_\_\_\_\_  
(Signature) (Date)

Please pay by check or money order only. (Cash will not be accepted.)  
 Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.  
 Return checks will be subject to penalty.

### FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

	X		=	
Number of Units of Usage		\$ Connection Fee Per Unit of Usage		\$ Connection Fee

**SPECIAL CREDITS (Only if Applicable)**

DEMOLITION CREDIT\*

CHANGE IN USE CREDIT\*

AD VALOREM TAX CREDIT

Annexation Date \_\_\_\_\_

\*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

\$ \_\_\_\_\_

(If Less Than Zero, Enter Zero) \$ \_\_\_\_\_  
 Connection Fee Due

<small>(For Districts' Use Only)</small>	
FEE PAYMENT RECEIVED:	Processed by: _____
From: _____ D.C. <input type="checkbox"/> Yes <input type="checkbox"/> No	Approved by: _____
Amount: \$ _____ Ck. No. _____ Permit No.: _____	Date: _____

**CONNECTION FEE SCHEDULE FOR SOUTH BAY CITIES SANITATION DISTRICT  
FISCAL YEAR JULY 1, 2016 - JUNE 30, 2017**

USER CATEGORY	UNIT OF USAGE	CONNECTION FEE
<b>Residential</b>		
Single Family Home	Parcel	4,610.00
Condominium	Unit	3,458.00
Multi-Unit Residential	Unit	2,766.00
Mobile Home Park	Space	2,766.00
<b>Commercial</b>		
Hotel/Motel/Rooming House	Room	2,167.00
<sup>1</sup> Store	1000 sq ft	1,752.00
<sup>2</sup> Supermarket	1000 sq ft	4,287.00
Shopping Center	1000 sq ft	7,099.00
Regional Mall	1000 sq ft	3,965.00
Office Building	1000 sq ft	3,504.00
Medical/Dental/VeterinaryClinic or Building	1000 sq ft	5,255.00
Restaurant	1000 sq ft	27,522.00
Indoor Theatre	1000 sq ft	2,167.00
Car Wash: Tunnel - No Recycling	1000 sq ft	64,817.00
Car Wash: Tunnel - Recycling	1000 sq ft	47,483.00
Car Wash: Wand Type	1000 sq ft	12,263.00
Bank/Credit Union	1000 sq ft	1,752.00
<sup>3</sup> Service/Vehicle Maintenance/Repair Shop	1000 sq ft	1,752.00
Gas Station / Auto Sales	1000 sq ft	1,752.00
Animal Kennel	1000 sq ft	1,752.00
Wholesale Outlet	1000 sq ft	1,752.00
Nursery/Greenhouse	1000 sq ft	461.00
<sup>4</sup> Warehousing	1000 sq ft	553.00
Open Storage	1000 sq ft	553.00
Light Manufacturing	1000 sq ft	553.00
Lumber Yard	1000 sq ft	553.00
Drive-in Theatre	1000 sq ft	369.00
Club & Lodge Halls (Fraternal or Civic)	1000 sq ft	2,167.00
Nightclub	1000 sq ft	6,131.00
Bowling/Skating	1000 sq ft	3,458.00
Auditorium/Amusement	1000 sq ft	6,131.00
Golf Course/Park (Structures & improvements)	1000 sq ft	1,752.00
Campground/Marina/RV Park	Site/Slip/Space	1,014.00
<sup>5</sup> Laundromat	1000 sq ft	66,983.00
Mortuary/Funeral Home	1000 sq ft	2,858.00
Health Spa/Gym (without showers)	1000 sq ft	5,255.00
Health Spa/Gym (with showers)	1000 sq ft	10,511.00
<sup>6</sup> Convalescent Home	Bed	2,167.00
Convention/Fairground/Racetrack/Sports Center	Person in Attendance	184.00
<b>Institutional</b>		
<sup>7</sup> College/University	Student	369.00
<sup>7</sup> Private School	1000 sq ft	3,504.00
Library/Museum	1000 sq ft	1,752.00
Post Office (Local)	1000 sq ft	1,752.00
Post Office (Regional)	1000 sq ft	553.00
Church	1000 sq ft	876.00
<b>INDUSTRIAL</b>		
The connection Fee for an industrial discharger will be calculated by the Los Angeles County Sanitation Districts based on projected wastewater quantity and strength contained in the Application for Permit for Industrial Wastewater Discharge and you will be billed separately.		

\* Including, but not limited to, Convention Center, Fairground, Racetrack, Sport Stadium/Arena

<sup>1</sup> Bakeries which sell the majority of their products off-site and have wastewater flows greater than 500 gallons per day are classified as industrial waste dischargers.

<sup>2</sup> Centralized food processing facilities for distribution to supermarkets are classified as industrial waste dischargers.

<sup>3</sup> Radiator shops are classified as industrial waste dischargers.

<sup>4</sup> Warehouses which store hazardous chemicals and have floor drains are classified as industrial waste dischargers.

<sup>5</sup> Laundries which are not coin operated are classified as industrial waste dischargers.

<sup>6</sup> Hospitals which provide acute care services are classified as industrial waste dischargers. Senior citizen housing with individual cooking facilities are classified under the multi-unit residential category.

<sup>7</sup> Student residences are classified as rooming houses unless individual units have separate cooking facilities in which case they are classified under the multi-unit residential category.

**County Sanitation Districts of Los Angeles County**

**Connection Fee Counter, Room 104**

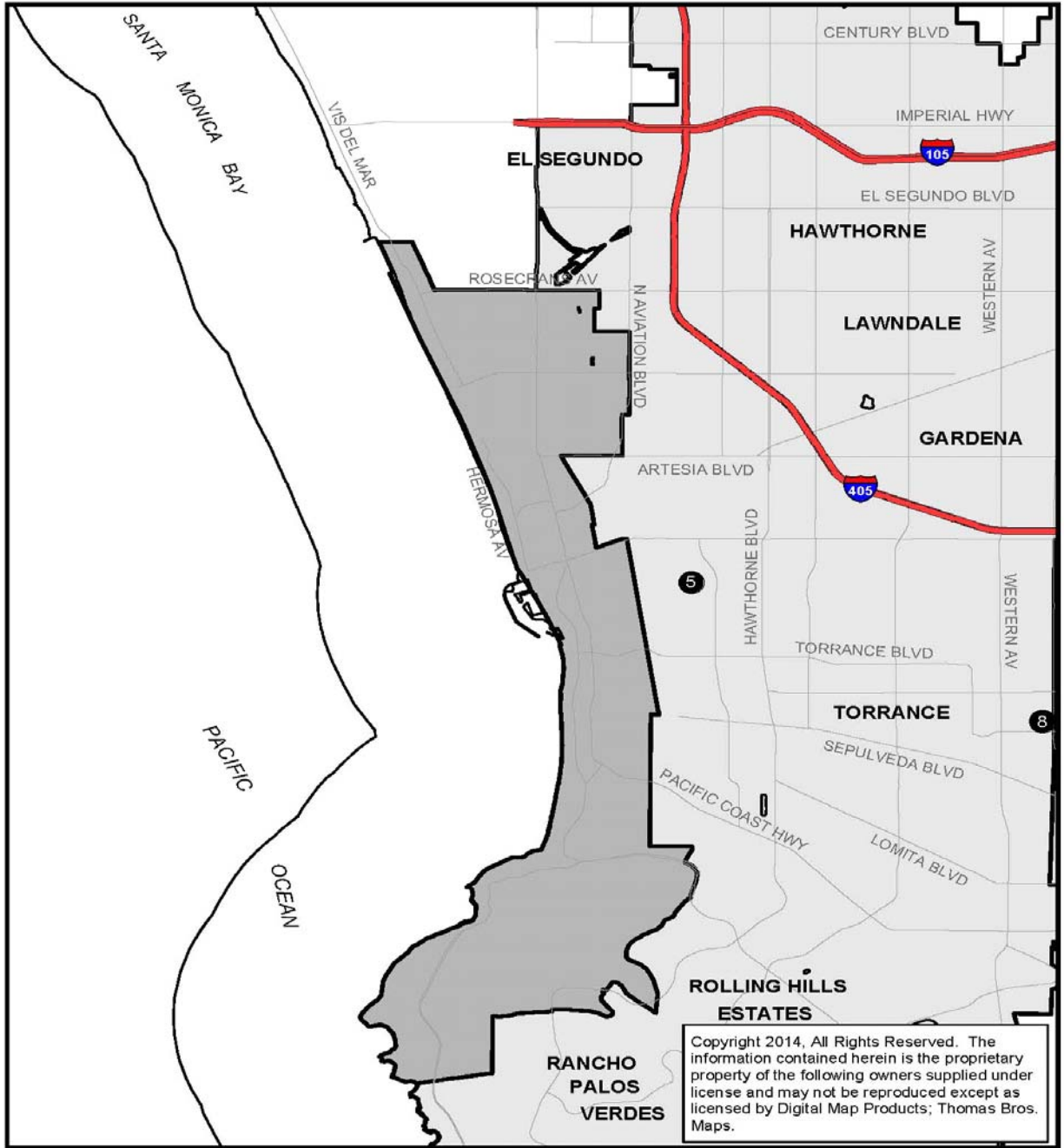
**Financial Management Department**

**1955 Workman Mill Road**

**Whittier, CA 90601**

**Tel (562) 908-4288 Extension 2727**

# BOUNDARY MAP SOUTH BAY CITIES SANITATION DISTRICT



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County Sanitation Districts of Los Angeles County



0 5,000 10,000 Feet